Department A -Black Swamp Beef Showdown

Superintendent: Corey Carnahan 419-670-5342 Assistant: Lisa Heffner Entries Close: 2:00 pm Friday, June 17, 2022 Show Date: 4:00 pm Friday, June 17, 2022

Department Guidelines:

 Class divisions will be determined by weight and entries.
 All feeders and steers must be dehorned and castrated and healed to be able to show.

3.Entries must be on the Fairgrounds by 2:00 pm on Fiday , June 17, 2022. Any out of state pull ins must come with completed health papers.

4. Grooming is allowed.

5. NO STRAW BEDDING.

6.All pens/stalls or spaces must be cleaned before leaving and premiums are paid.

7 Any verbal or posted changes made by the Fair Boards take precedence over written materials.

8. Junior Showmanship 8-13

9.Senior Showmanship: 14 - 18

10. Over and Out Showmanship: 19 and up

11.Shows will consist of Beef Feeders and Dairy Beef Feeders 750 lbs and under, Beef Steers, 750 lbs and over, Beef Heifers

12. Any pull in entries are dismissed after shows.

13. Entry fees: \$20.00 per single class entry,

\$5.00 per single showmanship entry. 14. Dairy feeder must be a 100% dairy breed, or it will show as a beef feeder if the animal is any percentage of beef breed.

See flyer for winnings

Department B- Open Market Goat/Sheep Show

Superintendent: Brandon Wobler Assistant: Austin Howell

Entries Close: 2 pm Saturday June 18th, 2021 Show Date: 4:30pm Saturday, June 18th, 2021

2021 Department Guidelines:

- Read the General Rules, Exhibits section of the Jr Fair book.
 Entry Fee is \$20.00 per head, does not include a pen.
- 3) Showmanship is \$5.00

4) All Animals will be weighed. Exhibitors must show their animal by weight class. Classes start at 50 pounds for market goats and 90 lbs for market lambs

6) Animals without quality and showing neglect will receive no premiums.

7) Each exhibitor may enter more than two (2) animals per class, but only two (2) premiums will be paid per exhibitor per class.

8) Goat Health Requirements are online at

www.ohioagriculture.gov.

9) All animals must have USDA Scrapie ID Tag.10) Any out of state pull ins must come with completed health papers.

11)The committee will accommodate everyone but will not have holding pens for this show, must show from trailer.

12) NO MUZZLES on any animals.

- 13) No carpet in the Show arena.
- 14) All animals in this show will be released after their classes.
- 15) No paint on Market Goats/Sheep.
- 16) Prep areas shall be cleaned prior to leaving.
- 17) All Breeds are Eligible.

18) Goats/sheep must be Slick Shorn.

19) Injection, drenching or application of any substance per rectum is prohibited. Further, the application of any substance to or near the tail or anus is prohibited. Animals showing any signs of being unethically fitted will be disqualified

Premiums for the Top two (2) lambs of Market Goat show. Champion of Show: 200.00 Reserve Champion of Show: 100.00 Premiums for Top two lambs of Market Lamb show Champion of Show: 200.00 Reserve Champion of Show: 100.00

Showmanship

Pee Wee= 7 and below (No fee) will receive fun prizes Jr Showmanship= 8-13 Senior Showmanship= 14-18 Over and Out Showmanship= 19 and up

1st place- \$50.00 2nd place-\$25.00 Commented [HC1]:

Department D – Open Swine (Paulding Jr Fair ONLY)

Superintendent: Austin Howell Entries Close: 5:00 pm Wednesday, June 15th, 2022 Show Date: 5:30 pm Thursday, June 16th, 2022

Department Guidelines:

1. Entries may be mailed to the Fair Secretary.

2 Animals must be on the grounds by June 11, 2022 at 4:00 pm, swine will be weighed in as they are unloaded off the trailer.

3. All purebreds, crossbreeds, and grades, both barrow and gilts are eligible.

 $4\,\text{All}$ entries will be identified and weighed officially on June 11, 2022.

5. Entry fee \$5.00 per head, exception being Showmanship at \$10.00 per head.

6. All livestock must enter far west gate.

7.Champion and Reserve Champion in each division are eligible for Grand Champion and Reserve Champion overall.

 $\ensuremath{\mathsf{8.Trophies}}$ awarded to Grand and Reserve Champion Over All Market Hog.

9.Swine shown only in Open Class are not allowed to go through Jr Fair Livestock Sale but may be sent to packer at market price.

10. All breed shows in one division.

11. All exhibitors are required to purchase exhibitor ticket.

12. Exhibitor must bring weight slips to secretary's office with entry.

13 All animals must be housed in their respective designated area assigned unless another area is approved by the Sr Fair Board.

14. Any verbal or posted changes made by $\ensuremath{\mathsf{Jr}}$ and $\ensuremath{\mathsf{Sr}}$ Fair Board take precedence over printed material.

 $15\,\mbox{Anyone}$ over $18\,\mbox{and}$ not in Jr Fair is eligible to show in the Over and Out Showmanship class.

16. All animals must be castrated and healed.

17. Automatic waterers allowed with nipple height being at least 20 inches from the floor.

Classes

Classes will be divided by weights from weigh in

| Grand Champion Overall Market Hog | Trophy |
|-------------------------------------|--------|
| Reserve Champion Overall Market Hog | Trophy |
| Showmanship 9-13 | Plaque |
| Showmanship 14 & 18 | Plaque |
| Over & Out Showmanship (19-up) | Trophy |
| Pee Wee Showmanship 8 & under | Trophy |

Department J - Grange

Superintendent: Sue Miller 419-203-0316

Exhibits must be in place by 2:00 pm Saturday, June 11, 2022 to receive premium.Exhibits released from building Sunday, June 19, 2022, 8:00 am – 12:00 pm. \$60.00 premium.

Each Entry will be \$1.00 and must go through the secretary's office and receive a tag.

Department K - Baked Goods

Superintendent: Sue Miller 419-203-0316 Entries close: Friday, June I 0, 2022 at 5:00 pm at secretary's office Bring entries Saturday, June I I, 2022 9:00 am – 2:00 pm to the Grange Building

Department Guidelines:

1. Open competition.

2.Entries will be released Sunday, June 19, 2022 9:00 am - 1:00 pm

3.Entries removed without permission will forfeit premiums.

4. Make entries to the Fair Board Secretary's Office.

5. Baked goods must be placed on disposable containers by exhibitors, tag

and bring to Grange Building. 6. Best of Show baked goods will receive \$10.00 premium and a rosette.

DIVISION I – BREADS

| DIVISION I - BREADS | | | |
|---|---|---|--|
| 1. Banana Nut Bread | 1.50 | 1.25 | 1.00 |
| 2. Corn Bread | 1.50 | 1.25 | 1.00 |
| Gingerbread | 1.50 | 1.25 | 1.00 |
| Zucchini Bread | 1.50 | 1.25 | 1.00 |
| 5. White | 1.50 | 1.25 | 1.00 |
| 6. Whole Wheat | 1.50 | 1.25 | 1.00 |
| 7. Pecan Roll | 1.50 | 1.25 | 1.00 |
| 8. Cinnamon Roll | 1.50 | 1.25 | 1.00 |
| DIVISION II – YEAST BREADS | | | |
| 1. White | 1.50 | 1.25 | 1.00 |
| 2. Whole Wheat | 1.50 | 1.25 | 1.00 |
| 3. Coffee Cake | 1.50 | 1.25 | 1.00 |
| | | | |
| | | | |
| 4. Cinnamon Rolls | 1.50 | 1.25 | 1.00 |
| 4. Cinnamon Rolls DIVISION III – COOKIES (6 on a | | | |
| | | | |
| DIVISION III – COOKIES (6 on a | | | |
| DIVISION III – COOKIES (6 on a Open to both men and women | 6" plate), | SENIOR | DIVISION |
| DIVISION III – COOKIES (6 on a Open to both men and women 1. Sugar Cookies 2. Butterscotch Cookies 3. Oatmeal Cookies | 6" plate), 1.50 | SENIOR 1.25 | 1.00 1.00 1.00 1.00 |
| DIVISION III – COOKIES (6 on a Open to both men and women 1. Sugar Cookies 2. Butterscotch Cookies | 6" plate), 1.50 1.50 | 1.25 1.25 | 1.00 1.00 |
| DIVISION III – COOKIES (6 on a Open to both men and women 1. Sugar Cookies 2. Butterscotch Cookies 3. Oatmeal Cookies 4. Toll House Cookies 5. M & M Cookies | 6" plate), 1.50 1.50 1.50 | SENIOR 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 |
| DIVISION III - COOKIES (6 on a Open to both men and women 1. Sugar Cookies 2. Butterscotch Cookies 3. Oatmeal Cookies 4. Toll House Cookies 5. M & M Cookies 6. Brownies | 6" plate), 1.50 1.50 1.50 1.50 | SENIOR 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 |
| DIVISION III – COOKIES (6 on a Open to both men and women 1. Sugar Cookies 2. Butterscotch Cookies 3. Oatmeal Cookies 4. Toll House Cookies 5. M & M Cookies | 6" plate), 1.50 1.50 1.50 1.50 1.50 1.50 | SENIOR 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 |

DIVISION IV - COOKIES (6 on a 6" plate), JUNIOR DIVISION

| (AGES 12 AND UNDER) - | Open to both k | oys and g | girls |
|--|----------------|-----------|-------|
| 1. Sugar Cookies | 1.50 | 1.25 | 1.00 |
| 2. Butterscotch Cookies | 1.50 | 1.25 | 1.00 |
| Oatmeal Cookies | 1.50 | 1.25 | 1.00 |
| 4. Toll House Cookies | 1.50 | 1.25 | 1.00 |
| 5. M & M Cookies | 1.50 | 1.25 | 1.00 |
| 6. Brownies | 1.50 | 1.25 | 1.00 |
| 7. Any Nut Cookie | | | |
| 8. Peanut Butter | | | |
| DIVISION V – CANDY (6pcs on a 6" plate) | | | |
| 1. Any Fudge | 1.50 | 1.25 | 1.00 |
| 1. Ally Ludge | 1.50 | 1.23 | 00.1 |
| 2. Divinity | 1.50 | 1.25 | 1.00 |
| Covered Pretzels | 1.50 | 1.25 | 1.00 |
| 4. Mints | 1.50 | 1.25 | 1.00 |
| 5. Hard Candy (any flavor) | 1.50 | 1.25 | 1.00 |
| 6. Rice Krispies | 1.50 | 1.25 | 1.00 |
| | | | |

DIVISION VI – CAKES- (NO CREAM)

| 1. Applesauce | 1.50 | 1.25 | 1.00 |
|-------------------------------|-------|------|------|
| 2. Red Velvet | 1.50 | 1.25 | 1.00 |
| 3. Texas Sheet Cake | 1.50 | 1.25 | 1.00 |
| 4. Any Fruit Cake | 1.50 | 1.25 | 1.00 |
| 5. White Cake | 1.50 | 1.25 | 1.00 |
| 6. Chocolate Cake | 1.50 | 1.25 | 1.00 |
| 7. Spiced Cake | 1.50 | 1.25 | 1.00 |
| 8. Carrot Cake | 1.50 | 1.25 | 1.00 |
| DIVISION VII – PIES (NO CREAM | PIES) | | |
| 1. Cherry | 1.50 | 1.25 | 1.00 |
| 2. Peach | 1.50 | 1.25 | 1.00 |
| 3. Apple | 1.50 | 1.25 | 1.00 |
| 4. Blueberry | 1.50 | 1.25 | 1.00 |
| 5. Raisin | 1.50 | 1.25 | 1.00 |
| 6. Grape | 1.50 | 1.25 | 1.00 |
| 7. Razzle Dazzle | 1.50 | 1.25 | 1.00 |
| 8. Fruit of the Forrest | 1.50 | 1.25 | 1.00 |
| 9. Raspberry | 1.50 | 1.25 | 1.00 |

DIVISION VIII MUD PIES (Jr Division- 12 and under) 9" Pie Pan This is a fun division for kids, using a 9" pie pan. Kids "make a pie" using whatever comes to mind.

There is no right or wrong MUD PIE. (Example: potting soil and gummy worms or army men, sprinkle with water and have fun. Each pie must have a recipe card attached. Each pie submitted will receive a ribbon and \$1.00.

Best Mud Pie \$5.00

Department L-Canned Goods

Superintendent: Sue Miller 419-203-0316 Entries close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 9:00 am – 2:00 pm; must tag and bring to Grange Building.

Department Guidelines:

1. Open Competition.

2. All Canned entries must be from 2018-2021 season.

3. Entries will be released Sunday, June 19, 2022 9:00am-1:00pm

4. Entries removed without permission will forfeit premiums.

5. Make entries at the Fair Board Secretary's Office.

6. Best of Show canned goods will receive \$10.00 premium and a rosette.

DIVISION I – CANNED GOODS

| 1. | Jams and Jellies | 1.50 | 1.25 | 1.00 |
|----------------------|--------------------------------------|------------------------------|------------------------------|------------------------------|
| 2. | Salsa and Sauces | 1.50 | 1.25 | 1.00 |
| 3. | Any Fruit | 1.50 | 1.25 | 1.00 |
| 4 | Pickles | 1.50 | 1.25 | 1.00 |
| 4. 5. 6. 7. | Any Vegetables Any Juice Meats | 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 |

Department M- Needlework

Superintendent: Sue Miller 419-203-0316 Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 8:00am-12:00pm

Department Guidelines:

- 1. Open Competition.
- 2. All entries must be tagged and taken to the Grange Hall on Saturday, June 11, 2022 between 9:00am-2:00pm.
- Entries release on Sunday, June 19, 2022 between 9am-1pm.
 Premium will not be awarded if considered unworthy of an
- award, even if it is the only entry in the class.
- Tags shall be secured to the item with safety pins.
- 6. Best of Show: \$10.00 premium.

DIVISION I – QUILTS AND COMFORTERS

| 1 Applique | 1.50 | 1.25 | 1.00 |
|--|------|------|------|
| 1. Applique | | | |
| 2. Embroidery | 1.50 | 1.25 | 1.00 |
| 3. Hand Quilted | 1.50 | 1.25 | 1.00 |
| 4. Patchwork | 1.50 | 1.25 | 1.00 |
| 5. Comforter (Hand Tied) | 1.50 | 1.25 | 1.00 |
| 6. Machine Quilted | 1.50 | 1.25 | 1.00 |
| 7. Any Crib Quilt | 1.50 | 1.25 | 1.00 |
| 8. Felting | 1.50 | 1.25 | 1.00 |
| DIVISION II – PILLOWS | | | |
| 1. Crocheted | 1.50 | 1.25 | 1.00 |
| 2. Pieced | 1.50 | 1.25 | 1.00 |
| 3. Applique | 1.50 | 1.25 | 1.00 |
| 4. Cross Stitch | 1.50 | 1.25 | 1.00 |
| 5. Quilted | 1.50 | 1.25 | 1.00 |
| 6. Embroidery | 1.50 | 1.25 | 1.00 |
| 7. Candle wicking | 1.50 | 1.25 | 1.00 |
| 8. Crewel Embroidery | 1.50 | 1.25 | 1.00 |
| 9. Needlepoint | 1.50 | 1.25 | 1.00 |
| 10. Felting | 1.50 | 1.25 | 1.00 |
| DIVISION III – BABY ITEMS | | | |
| 1. Sewed | 1.50 | 1.25 | 1.00 |
| 2. Crocheted | 1.50 | 1.25 | 1.00 |
| 3. Knitted | 1.50 | 1.25 | 1.00 |
| | | | |
| DIVISION IV - KNIT, CROTCHET, TA | Т | | |
| 1. Afghan | 1.50 | 1.25 | 1.00 |
| 2. Arm Knitting | 1.50 | 1.25 | 1.00 |
| 3. Doily | 1.50 | 1.25 | 1.00 |
| Child – Fleece Blanket | 1.50 | 1.25 | 1.00 |
| 5. Adult – Fleece Blanket | 1.50 | 1.25 | 1.00 |
| 6. Lap Robes | 1.50 | 1.25 | 1.00 |
| 7. Animal | 1.50 | 1.25 | 1.00 |
| 8. Hat | 1.50 | 1.25 | 1.00 |
| 9. Felting | 1.50 | 1.25 | 1.00 |
| | | | |

Department N - Machine Sewing

Superintendent: Sue Miller 419-203-0316 Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 9:00 am-2:00pm

Department Guidelines:

1. Open Competition.

2. All entries must be tagged and taken to the Grange Hall on

Saturday, June 11, 2022 between 9:00 am – 2:00pm

3. Entries released on Sunday, June 19, 2022 between 9am-1pm 4. Best of Show: \$10.00 Premium.

DIVISION I – DOLLS

| DIVISION DOLLS | | | |
|--------------------------------------|------|------|------|
| 1. Small Doll Completely Dressed | 1.50 | 1.25 | 1.00 |
| 2. Large Doll Completely Dressed | 1.50 | 1.25 | 1.00 |
| 3. Rag Doll | 1.50 | 1.25 | 1.00 |
| 4. Prettiest Doll | 1.50 | 1.25 | 1.00 |
| | 1.00 | 1.20 | 1.00 |
| DIVISION II – HANDCRAFTS | | | |
| 1. Child's Toy | 1.50 | 1.25 | 1.00 |
| 2. Christmas | 1.50 | 1.25 | 1.00 |
| 3. Easter | 1.50 | 1.25 | 1.00 |
| 4. You choose | 1.50 | 1.25 | 1.00 |
| 5. Halloween | 1.50 | 1.25 | 1.00 |
| 6. Thanksgiving | 1.50 | 1.25 | 1.00 |
| 7. Kleenex Box Cover | 1.50 | 1.25 | 1.00 |
| 8. Ceramics | 1.50 | 1.25 | |
| 8. Ceramics | 1.50 | 1.25 | 1.00 |
| DIVISION III – COLLECTIONS | | | |
| Shelf Display of 4-6 items | | | |
| 1. Cups and Saucers | 1.50 | 1.25 | 1.00 |
| 2. Salt and Pepper Sets | 1.50 | 1.25 | 1.00 |
| 3. Match Box Cars | 1.50 | 1.25 | 1.00 |
| 4. Angels | 1.50 | 1.25 | 1.00 |
| 5. Sports | 1.50 | 1.25 | 1.00 |
| 6. Banks | 1.50 | 1.25 | 1.00 |
| 7. Toys | 1.50 | 1.25 | 1.00 |
| 8. Shot Glasses | 1.50 | 1.25 | 1.00 |
| 9. Tea Sets | 1.50 | 1.25 | 1.00 |
| 10. Cookie Jars | 1.50 | 1.25 | 1.00 |
| 11. Tractors | 1.50 | 1.25 | 1.00 |
| 12. Stuffed Animals | 1.50 | 1.25 | 1.00 |
| 13. Any not listed | 1.50 | 1.25 | 1.00 |
| DIVISION IV – SCRAPBOOKING | 1.50 | 1.25 | 1.00 |
| 1. Heritage | 1.50 | 1.25 | 1.00 |
| 2. Vacation | 1.50 | 1.25 | 1.00 |
| 3. Tragedy | 1.50 | 1.25 | 1.00 |
| 4. Family | 1.50 | 1.25 | 1.00 |
| | | | |
| 5. Wedding | 1.50 | 1.25 | 1.00 |
| 6. Patriotic Event | 1.50 | 1.25 | 1.00 |
| 7. Creative Cover – judged on cove | | | |
| | 1.50 | 1.25 | 1.00 |
| 8. Music | 1.50 | 1.25 | 1.00 |
| 9. John Paulding's Days | 1.50 | 1.25 | 1.00 |
| 10. Fall Festival | 1.50 | 1.25 | 1.00 |
| 11. Payne Days | 1.50 | 1.25 | 1.00 |
| 12. Grover Hill Summerfest | 1.50 | 1.25 | 1.00 |
| Oakwood Homecoming | 1.50 | 1.25 | 1.00 |

Department P-Photograph

Superintendent: Sue Miller 419-203-0316 Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 9:00 am-2:00pm

Department Guidelines:

1. Open Competition.

2. All entries must be tagged and taken to the Grange Hall on Saturday, June 11, 2022 between 9:00 am – 2:00pm

3. Entries released on Sunday, June 19, 2022 between 9am-1pm

4. Best of Show: \$25.00 Premium

5. Pictures must be framed and prepared to be hung by wire

DIVISION – AMATEUR

| Division Amarcon | | | |
|--|------|------|------|
| 1. Nature Scene | 1.50 | 1.25 | 1.00 |
| 2. Portrait (Single Person) | 1.50 | 1.25 | 1.00 |
| 3. Animal | 1.50 | 1.25 | 1.00 |
| 4. Winter Wonderland | 1.50 | 1.25 | 1.00 |
| 5. Sunset | 1.50 | 1.25 | 1.00 |
| 6. Paulding County Fair | 1.50 | 1.25 | 1.00 |
| 7. Past Court House | 1.50 | 1.25 | 1.00 |
| 8. Holiday | 1.50 | 1.25 | 1.00 |
| 9. Any Black and White | 1.50 | 1.25 | 1.00 |
| 10. Motion/Action | 1.50 | 1.25 | 1.00 |
| 11. 1 st Day of School | 1.50 | 1.25 | 1.00 |
| 12. Paulding Jail | 1.50 | 1.25 | 1.00 |
| 13. Old Glory | 1.50 | 1.25 | 1.00 |
| 14.Day on the Farm | 1.50 | 1.25 | 1.00 |
| 15. Storms | 1.50 | 1.25 | 1.00 |
| 16. School | 1.50 | 1.25 | 1.00 |
| 17. Safety | 1.50 | 1.25 | 1.00 |
| 18. Canals | 1.50 | 1.25 | 1.00 |
| 19. Churches | 1.50 | 1.25 | 1.00 |
| | | | |
| DIVISIONS II – PROFESSIONAL | | | |
| 1. Nature Scene | 1.50 | 1.25 | 1.00 |
| Portrait (single person) | 1.50 | 1.25 | 1.00 |
| 3. Animal Domestic | 1.50 | 1.25 | 1.00 |
| 4. Silhouette | 1.50 | 1.25 | 1.00 |
| 5. Animal Wild | 1.50 | 1.25 | 1.00 |
| 6. Sunset / Sunrise | 1.50 | 1.25 | 1.00 |
| 7. In Motion | 1.50 | 1.25 | 1.00 |
| 8. Any Black and White | 1.50 | 1.25 | 1.00 |
| | | | |

Department Q- Art

Superintendent: Sue Miller 419-203-0316

Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 8:00 am-12:00pm

Department Guidelines:

1. Open Competition.

- 2. All entries must be tagged and taken to the Grange Hall on
- Saturday, June 11, 2022 between 8:00 am 12:00pm
- 3. Entries released on Sunday, June 19, 2022 between 9am-1pm

4. Best of Show for Division I-III: \$25.00 premium and rosette

5. best of Show for Division IV: \$25.00 premium and rosette

| DIVISION I – OILS | | | |
|---|--|--|--|
| 1. Portrait (full or bust) | 1.50 | 1.25 | 1.00 |
| 2. Still Life | 1.50 | 1.25 | 1.00 |
| 3. Nature Landscape | 1.50 | 1.25 | 1.00 |
| 4. Any Not Listed | 1.50 | 1.25 | 1.00 |
| 5. Animal Subject | 1.50 | 1.25 | 1.00 |
| DIVISION II – WATERCOLORS | | | |
| 1. Portrait (full or bust) | 1.50 | 1.25 | 1.00 |
| 2. Still Life | 1.50 | 1.25 | 1.00 |
| 3. Nature Landscape | 1.50 | 1.25 | 1.00 |
| 4. Animal Subject | 1.50 | 1.25 | 1.00 |
| 5. Buildings | 1.50 | 1.25 | 1.00 |
| 6. Any not listed | 1.50 | 1.25 | 1.00 |
| | | | |
| DIVISION III – DRAWINGS | | | |
| 1. Pen and Ink | 1.50 | 1.25 | 1.00 |
| 2. Pencil and Crayon | 1.50 | 1.25 | 1.00 |
| 3. Charcoal | 1.50 | 1.25 | 1.00 |
| 4. Pastels | 1.50 | 1.25 | 1.00 |
| 5. Crayon | 1.50 | 1.25 | 1.00 |
| DIVISIONS IV – ART (Junior Divisio | n. 17 ar | nd under | N |
| 1. Oil Painting | 1.50 | 1.25 | , 1.00 |
| 2. Black and White | 1.50 | 1.25 | 1.00 |
| 3. Pastels | 1.50 | 1.25 | 1.00 |
| 4. Watercolor | 1.50 | 1.25 | 1.00 |
| 5. Wood Carving | 1.50 | 1.25 | 1.00 |
| 5. Wood carving | | | |
| 6 Paper | | | |
| 6. Paper 7 Diamond Art | 1.50 | 1.25 | 1.00 |
| 7. Diamond Art | 1.50 1.50 | 1.25 1.25 | 1.00 1.00 |
| | 1.50 | 1.25 | 1.00 |
| 7. Diamond Art | 1.50 1.50 | 1.25 1.25 | 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making | 1.50 1.50 1.50 | 1.25 1.25 | 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING | 1.50 1.50 1.50 | 1.25 1.25 1.25 | 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings | 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin | 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay | 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay 3. Necklaces 4. Bracelets 5. Pins/Broaches | 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay 3. Necklaces 4. Bracelets 5. Pins/Broaches 6. Bezels | 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay 3. Necklaces 4. Bracelets 5. Pins/Broaches 6. Bezels 7. Native American Bead work | 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay 3. Necklaces 4. Bracelets 5. Pins/Broaches 6. Bezels | 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 7. Diamond Art 8. Jewelry Making DIVISIONS V- JEWELRY MAKING 1. Earrings 2. Resin 3. Clay 3. Necklaces 4. Bracelets 5. Pins/Broaches 6. Bezels 7. Native American Bead work | 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 | 1.25 1.25 1.25 1.25 1.25 1.25 1.25 1.25 | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |

Superintendent: Sue Miller 419-203-0316

Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 9:00 am-2:00pm

Department Guidelines:

1. Items must be at least 50 years and be in good state of preservations.

2. For the education and interest of the public, if you know any pertinent information such as name, maker, date, or history, please put information on a 3 x 5 card to be displayed with the article.

3. No dealer will be allowed to exhibit.

4. Exhibits will be kept under lock; however, the Fair Board will not be liable for theft or damage.

5. Exhibits will be released Sunday, June 19, 2022 9am-1pm 6. Best of Show: \$25.00 premium and a rosette.

DIVISION I – DEPRESSION GLASS

| Division Der Ression GERSS | | | |
|--|---------|------|------|
| Unusual Piece | 1.50 | 1.25 | 1.00 |
| 2. Any not listed | 1.50 | 1.25 | 1.00 |
| | | | |
| DIVISION II – CARNIVAL GLASS | | | |
| 1. Any Color | 1.50 | 1.25 | 1.00 |
| | 1.50 | 1.25 | 1.00 |
| DIVISION III – CHINA | | | |
| 1. Unusual Item | 1.50 | 1.25 | 1.00 |
| 1. Ollusual itelli | 1.50 | 1.25 | 1.00 |
| DIVISION IV – GLASS | | | |
| 1. Unusual Item | 1.50 | 1.25 | 1.00 |
| 1. Unusual item | 1.50 | 1.25 | 1.00 |
| DIVISION V – COLLECTIONS AND S | ETC | | |
| 1. Kitchen | 1.50 | 1 25 | 1 00 |
| | 1.50 | 1.25 | 1.00 |
| 2. Canning Jars | | 1.25 | 1.00 |
| 3. Bottles | 1.50 | 1.25 | 1.00 |
| 4. Unusual Items | 1.50 | 1.25 | 1.00 |
| 5. Lemon Juicer | 1.50 | 1.25 | 1.00 |
| 6. Salt and Pepper | 1.50 | 1.25 | 1.00 |
| 7. Sugar Bowl | 1.50 | 1.25 | 1.00 |
| 8. Hand Mixer | 1.50 | 1.25 | 1.00 |
| 9. Military Collection | 1.50 | 1.25 | 1.00 |
| DIVISION VI – SINGLE SPECIMEN A | NTIQUES | 5 | |
| 1. Brass Bell | 1.50 | 1.25 | 1.00 |
| 2. Farm Single Tool | 1.50 | 1.25 | 1.00 |
| 3. Games | 1.50 | 1.25 | 1.00 |
| 4. Woodworking tool | 1.50 | 1.25 | 1.00 |
| 5. Butter Churn | 1.50 | 1.25 | 1.00 |
| 6. Lunch Box | 1.50 | 1.25 | 1.00 |
| 7. German Mugs | 1.50 | 1.25 | 1.00 |
| 8. Clothing | 1.50 | 1.25 | 1.00 |
| 9. Military | 1.50 | 1.25 | 1.00 |
| 10.Leather Work | 1.50 | 1.25 | 1.00 |
| 11. Dolls | 1.50 | 1.25 | |
| | | | 1.00 |
| 12. Garden Tool | 1.50 | 1.25 | 1.00 |
| 13. Mechanics Tool | 1.50 | 1.25 | 1.00 |
| 14. Military Toolbox | 1.50 | 1.25 | 1.00 |
| 15. Bells | 1.50 | 1.25 | 1.00 |
| 16. Children's Books | 1.50 | 1.25 | 1.00 |
| 17. Hyman Books | 1.50 | 1.25 | 1.00 |
| 18. School Letters | 1.50 | 1.25 | 1.00 |
| 19. German Ash Tray | 1.50 | 1.25 | 1.00 |
| | | | |

Department S- Flowers

Superintendent: Sue Miller 419-203-0316

Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 :00 am-2:00pm *Any Age*

Department Guidelines:

 Open Competition.
 All entries must be tagged and taken to the Grange Hall on Saturday, June 11, 2022 between 8:00 am – 12:00pm 3. Entries released on Sunday, June 19, 2022 between 9am-1pm 4. Dried, painted, natural material, artificial flower and foliage can be used in arrangements.

Commercially grown material may be used in arrangements.
 Classes are open to arranger's interpretation, however, where

specific details are noted, it must be included to be considered for judging.

7. Best of Show: \$10.00 and a rosette

DIVISION I – ARTISTIC ARRANGEMENTS

| Themes | | | |
|-------------------------------------|----------|------|------|
| 1. 4-H | 1.50 | 1.25 | 1.00 |
| 2. Grand Garden | 1.50 | 1.25 | 1.00 |
| 3. God Bless America (Red, White, | and Blue |) | |
| | 1.50 | 1.25 | 1.00 |
| 4.Any Not Listed | 1.50 | 1.25 | 1.00 |
| 5. FFA | 1.50 | 1.25 | 1.00 |
| 6. Boy Scouts | 1.50 | 1.25 | 1.00 |
| 7. Girl Scouts | 1.50 | 1.25 | 1.00 |
| 8. Outside Potted Arrangement | 1.50 | 1.25 | 1.00 |
| DIVISION II – SPECIMENS | | | |
| 1. HT – Rose Red | 1.50 | 1.25 | 1.00 |
| 2. HT – Rose Blend | 1.50 | 1.25 | 1.00 |
| 3. HT – Rose Any Color | 1.50 | 1.25 | 1.00 |
| 4. Floribunda Rose Any Color | 1.50 | 1.25 | 1.00 |
| 5. Miniature Rose Any Color | 1.50 | 1.25 | 1.00 |
| 6. Shasta Daisy | 1.50 | 1.25 | 1.00 |
| 7. Carnation | 1.50 | 1.25 | 1.00 |
| 8. Petunia Single | 1.50 | 1.25 | 1.00 |
| 9. Petunia Double | 1.50 | 1.25 | 1.00 |
| 10. Lavender | 1.50 | 1.25 | 1.00 |
| 11. Day Lily | 1.50 | 1.25 | 1.00 |
| 12. Bearded Iris | 1.50 | 1.25 | 1.00 |
| 13. Any not listed | 1.50 | 1.25 | 1.00 |
| DIVISION III – HOUSEPLANTS | | | |
| 1. African Violet, single any color | 1.50 | 1.25 | 1.00 |
| 2. African Violet, double any color | 1.50 | 1.25 | 1.00 |
| 3. Any Flowering Plant | 1.50 | 1.25 | 1.00 |
| 4. Any Vining Plant | 1.50 | 1.25 | 1.00 |
| 5. Cacti or Succulent Garden | 1.50 | 1.25 | 1.00 |
| 6. Terrarium Garden | 1.50 | 1.25 | 1.00 |
| 7. Potted Herbs | 1.50 | 1.25 | 1.00 |
| 8. Fern | 1.50 | 1.25 | 1.00 |
| 9. Any Foliage Plant | 1.50 | 1.25 | 1.00 |
| 10. Geranium, any color | 1.50 | 1.25 | 1.00 |
| 11. Fairy Garden | 1.50 | 1.25 | 1.00 |
| 12. Christmas Cactus | 1.50 | 1.25 | 1.00 |
| 13. Aloe Plant | 1.50 | 1.25 | 1.00 |

Department T- Garden and Farm Crops

Superintendent: Sue Miller 419-203-0316 Entries Close: Friday, June 10, 2022 5:00 pm at secretary's office Entries in place: Saturday, June 11, 2022 9:00 am-2:00pm

Department Guidelines:

1. All entries should be in a container, ziplock bag or Saran Wrap. 2. Open Competition.

3. All entries must be tagged and taken to the Grange Hall on Saturday, June 11, 2022 between 8:00 am – 12:00pm

4. Entries released on Sunday, June 19, 2022 between 9am-1pm

5. Entries removed before this date will forfeit premiums.

Best of Show in Gardening: \$10.00 and a rosette.
 Best of Show for Farm crops: \$10.00 and a rosette.

Division I – Garden (3 to a plate)

| 1. Potatoes | 1.50 | 1.25 | 1.00 |
|---------------------|------|------|------|
| 2. Onions | 1.50 | 1.25 | 1.00 |
| 3. Peppers | 1.50 | 1.25 | 1.00 |
| 4. Radishes | 1.50 | 1.25 | 1.00 |
| 5. Cucumbers | 1.50 | 1.25 | 1.00 |
| 6. Tomatoes | 1.50 | 1.25 | 1.00 |
| 7. Peas | 1.50 | 1.25 | 1.00 |
| 8. Lettuce | 1.50 | 1.25 | 1.00 |
| 9. Rhubarb | 1.50 | 1.25 | 1.00 |
| 10.Spinach | 1.50 | 1.25 | 1.00 |
| 11.Asparagus | 1.50 | 1.25 | 1.00 |
| | | | |
| Division II – Crops | | | |
| 1. Soybeans | 1.50 | 1.25 | 1.00 |
| 2. Field Corn | 1.50 | 1.25 | 1.00 |
| 3. Wheat | 1.50 | 1.25 | 1.00 |
| 4. Oats | 1.50 | 1.25 | 1.00 |
| 5. Hay | 1.50 | 1.25 | 1.00 |
| 6. Straw | 1.50 | 1.25 | 1.00 |
| | | | |