

## Department A –Black Swamp Beef Showdown

Superintendent: Corey Carnahan and Lisa Heffer

Assistant: Jonathon Rose

**Entries Close: 2:00 pm Friday, June 14, 2019**

**Show Date: 5:30 pm Friday, June 14, 2019**

### Department Guidelines:

- 1 . Class divisions will be determined by weight and entries.
2. All feeders and steers must be dehorned and castrated and healed to be able to show.
- 3 . Entries must be on the Fairgrounds by 2:00 pm Friday, June 14, 2019. Any out of state pull ins must come with completed health papers. Entries can be found in the entries section of the website. Send to Paulding County Ag Society ATTN: Beef Showdown, PO Box 222 Paulding, Ohio 45879
- 4 . Grooming is allowed.
5. **NO STRAW BEDDING.**
6. All pens/stalls or spaces must be cleaned before leaving and premiums are paid.
7. Any verbal or posted changes made by the Fair Boards take precedence over written materials.
- 8 . Junior Beef Showmanship: 8-13 includes beef feeders and steers. Junior Dairy Showmanship 8-13 includes dairy feeders and steers .
- 9 . Senior Beef Showmanship: 14 - 18 includes beef feeders and steers. Senior Dairy Showmanship 14 - 18 includes dairy feeders and steers .
- 10 . Over and Out Showmanship: 19 and up includes beef feeders and steers .
11. Shows will consist of Beef Feeders and Dairy Beef Feeders 750 lbs and under, Beef Steers, 750 lbs and over, Beef Heifers
- 12 . Any pull in entries are dismissed after shows .
13. Entry fees: \$20.00 per single class entry,  
\$5.00 per single showmanship entry.
- 14 . Dairy feeder must be a 100% dairy breed or it will show as a beef feeder if the animal is any percentage of beef breed.

## Department B- Goat/Sheep Show

(Paulding County 4H kids ONLY)

Superintendent: Heather Cooper & Lonnie Miller

Committee: Joel Parrett, Joe Woods

**Entries Close: 3pm Thursday June 13<sup>th</sup> 2019**

**Show Date: 10:00am Friday, June 14<sup>th</sup> 2019**

- 1 . Entries may be mailed to the Fair Secretary.
2. Animals must be on the grounds by June 8, 2019 at 4:00 pm, swine will be weighed in as they are unloaded off the trailer, as a part of their Jr Fair project.
- 3 . All purebreds, crossbreeds and grades, both barrow and gilts are eligible.
4. All entries will be identified and weighed officially on June 9, 2018.
5. Entry fee \$5.00 per head, exception being Showmanship at \$10.00 per head.
- 6 . All livestock must enter far west gate.
7. Champion and Reserve Champion in each division are eligible for Grand Champion and Reserve Champion overall.
- 8 . All exhibitors are required to purchase exhibitor ticket.
9. Exhibitor must bring weight slips to secretary's office with entry.
10. All animals must be housed in their respective designated area assigned, unless another area is approved by the Sr Fair Board.
- 11 . Any verbal or posted changes made by Jr and Sr Fair Board take precedence over printed material.
12. Anyone over 18 and not in Jr Fair is eligible to show in the Over and Out Showmanship class.
- 13 . All animals must be castrated and healed.

# Department D – Open Swine (Paulding County 4H kids ONLY)

Superintendent: Gus Davis 419-203-5927

**Entries Close: 5:00 pm Wednesday, June 12, 2019**

**Show Date: 5:30 pm Thursday, June 13, 2019**

## Department Guidelines:

- 1 . Entries may be mailed to the Fair Secretary.
2. Animals must be on the grounds by June 8, 2019 at 4:00 pm, swine will be weighed in as they are unloaded off the trailer, as apart of their Jr Fair project.
- 3 . All purebreds, crossbreeds and grades, both barrow and gilts are eligible.
4. All entries will be identified and weighed officially on June 9, 2018.
5. Entry fee \$5.00 per head, exception being Showmanship at \$10.00 per head.
- 6 . All livestock must enter far west gate .
7. Champion and Reserve Champion in each division are eligible for Grand Champion and Reserve Champion overall.
8. Trophies awarded to Grand and Reserve Champion Over All Market Hog.
9. Swine shown only in Open Class are not allowed to go through Jr Fair Livestock Sale, but may be sent to packer at market price.
- 10 . All breed shows in one division .
- 11 . All exhibitors are required to purchase exhibitor ticket .
12. Exhibitor must bring weight slips to secretary's office with entry.
13. All animals must be housed in their respective designated area assigned, unless another area is approved by the Sr Fair Board.
- 14 . Any verbal or posted changes made by Jr and Sr Fair Board take precedence over printed material .
15. Anyone over 18 and not in Jr Fair is eligible to show in the Over and Out Showmanship class .
- 16 . All animals must be castrated and healed .
- 17 . Automatic waterers allowed with nipple height being at least 20 inches from the floor .

## Classes

Classes will be divided by weights from weigh in

Grand Champion Overall Market Hog	Trophy
Reserve Champion Overall Market Hog	Trophy
Showmanship 9-13	Plaque
Showmanship 14 & up	Plaque
Over & Out Showmanship	Trophy
Pee Wee Showmanship 8 & under	Trophy

## Department J – Grange

Superintendent: Sue Miller 419-203-0316

Exhibits must be in place by 12:00 pm Saturday, June 9, 2019 to receive premium. Exhibits released from building Sunday, June 16, 2019, 8:00 am – 12:00 pm. \$65.00 premium.

## Department K – Baked Goods

Superintendent: Sue Miller 419-203-0316

**Entries close: Friday, June 7, 2019 5:00 pm at secretary's office**  
**Bring entries Saturday, June 8, 2019 8:00 am – 12:00 pm to the Grange Building**

### Department Guidelines:

1. Open competition .
2. Entries will be released Sunday, June 16, 2019 9:00 am – 1:00 pm
3. Entries removed without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary's Office .
5. Baked goods must be placed on disposable containers by exhibitors, tag and bring to Grange Building .
6. Best of Show baked goods will receive \$10.00 premium and a rosette

### DIVISION I – BREADS

1. Banana Nut Bread	1.50	1.25	1.00
2. Corn Bread	1.50	1.25	1.00
3. Gingerbread	1.50	1.25	1.00
4. Zucchini Bread	1.50	1.25	1.00
5. White	1.50	1.25	1.00
6. Whole Wheat	1.50	1.25	1.00

### DIVISION II – YEAST BREADS

1. White	1.50	1.25	1.00
2. Whole Wheat	1.50	1.25	1.00
3. Coffee Cake	1.50	1.25	1.00
4. Cinnamon Rolls	1.50	1.25	1.00

### DIVISION III – COOKIES (6 on a 6" plate), SENIOR DIVISION

Open to both men and women

1. Sugar Cookies	1.50	1.25	1.00
2. Butterscotch Cookies	1.50	1.25	1.00
3. Oatmeal Cookies	1.50	1.25	1.00
4. Toll House Cookies	1.50	1.25	1.00
5. M & M Cookies	1.50	1.25	1.00
6. Brownies	1.50	1.25	1.00

### DIVISION IV – COOKIES (6 on a 6" plate), JUNIOR DIVISION (AGES 12 AND UNDER) - *Open to both boys and girls*

1. Sugar Cookies	1.50	1.25	1.00
2. Butterscotch Cookies	1.50	1.25	1.00
3. Oatmeal Cookies	1.50	1.25	1.00
4. Toll House Cookies	1.50	1.25	1.00
5. M & M Cookies	1.50	1.25	1.00
6. Brownies	1.50	1.25	1.00

### DIVISION V – CANDY (6 pcs on a 6" plate)

1. Any Fudge	1.50	1.25	1.00
2. Divinity	1.50	1.25	1.00
3. Covered Pretzels	1.50	1.25	1.00
4. Mints	1.50	1.25	1.00
5. Hard Candy (any flavor)	1.50	1.25	1.00
6. Rice Krispies	1.50	1.25	1.00

### DIVISION VI – PIES- (NO CREAM)

1. Applesauce	1.50	1.25	1.00
2. Red Velvet	1.50	1.25	1.00
3. Texas Sheet Cake	1.50	1.25	1.00
4. Any Fruit Cake	1.50	1.25	1.00
5. White Cake	1.50	1.25	1.00
6. Chocolate Cake	1.50	1.25	1.00
7. Spiced Cake	1.50	1.25	1.00

### DIVISION VII – PIES (NO CREAM PIES)

1. Cherry	1.50	1.25	1.00
2. Peach	1.50	1.25	1.00
3. Apple	1.50	1.25	1.00
4. Blueberry	1.50	1.25	1.00
5. Raisin	1.50	1.25	1.00
6. Grape	1.50	1.25	1.00
7. Razzle Dazzle	1.50	1.25	1.00
8. Fruit of the Forrest	1.50	1.25	1.00

### DIVISION VIII MUD PIES (Jr Division- 12 and under) 9" Pie Pan

This is a fun division for kids, using a 9" pie pan. Kids "make a pie" using whatever comes to mind.

There is no right or wrong MUD PIE. (Example: potting soil and gummy worms or army men, sprinkle with water and have fun. Each pie must have a recipe card attached. Each pie submitted will receive a ribbon and \$1.00.

Best Mud Pie \$5.00

## Department L – Canned Goods

Superintendent: Sue Miller 419-203-0316

**Entries close: Friday, June 7, 2019 5:00 pm at secretary's office**  
**Entries in place: Saturday, June 8, 2019 8:00 am – 12:00 pm; must tag and bring to Grange Building.**

### Department Guidelines:

1. Open Competition.
2. All Canned entries must be from 2016-2019 season.
3. Entries will be released Sunday, June 16, 2019 9:00am-1:00pm
4. Entries removed without permission will forfeit premiums.
5. Make entries at the Fair Board Secretary's Office.
6. Best of Show canned goods will receive \$10.00 premium and a rosette.

### DIVISION I – CANNED GOODS

1. Jams and Jellies	1.50	1.25	1.00
2. Salsa and Sauces	1.50	1.25	1.00
3. Any Fruit	1.50	1.25	1.00
4. Pickles	1.50	1.25	1.00
5. Any Vegetables	1.50	1.25	1.00
6. Any Juice	1.50	1.25	1.00
7. Meats	1.50	1.25	1.00

## Department M- Needlework

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7 2019 5:00 pm at secretary's office**

**Entries in place: Saturday, June 8, 2019 8:00am-12:00pm**

**Department Guidelines:**

1. Open Competition.
2. All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00am-12:00pm.
3. Entries release on Sunday, June 16, 2019 between 9am-1pm.
4. Premium will not be awarded if considered unworthy of an award, even if it is the only entry in the class.
5. Tags shall be secured to the item with safety pins.
6. Best of Show: \$10.00 premium.

**DIVISION I – QUILTS AND COMFORTERS**

1 .Applique	1.50	1.25	1.00
2 . Embroidery	1.50	1.25	1.00
3 . Hand Quilted	1.50	1.25	1.00
4 . Patchwork	1.50	1.25	1.00
5 . Comforter (Hand Tied)	1.50	1.25	1.00
6 . Machine Quilted	1.50	1.25	1.00
7 . Any Crib Quilt	1.50	1.25	1.00

**DIVISION II – PILLOWS**

1 . Crocheted	1.50	1.25	1.00
2 . Pieced	1.50	1.25	1.00
3 . Applique	1.50	1.25	1.00
4 . Cross Stitch	1.50	1.25	1.00
5 . Quilted	1.50	1.25	1.00
6 . Embroidery	1.50	1.25	1.00
7 . Candlewicking	1.50	1.25	1.00
8 . Crewel Embroidery	1.50	1.25	1.00
9 . Needlepoint	1.50	1.25	1.00

**DIVISION III – BABY ITEMS**

1 . Sewed	1.50	1.25	1.00
2 . Crocheted	1.50	1.25	1.00
3 . Knitted	1.50	1.25	1.00

**DIVISION IV – KNIT, CROCHED, TAT**

1 . Afghan	1.50	1.25	1.00
2 . Baby Item	1.50	1.25	1.00
3 . Doily	1.50	1.25	1.00
4 . Child – Fleece Blanket	1.50	1.25	1.00
5 . Adult – Fleece Blanket	1.50	1.25	1.00
6 . Lap Robes	1.50	1.25	1.00
7 . Prayer Shawl	1.50	1.25	1.00

4 . Best of Show: \$10.00 Premium.

**DIVISION I – DOLLS**

1 . Small Doll Completely Dressed	1.50	1.25	1.00
2 . Large Doll Completely Dressed	1.50	1.25	1.00
3 . Rag Doll	1.50	1.25	1.00
4 . Prettiest Doll	1.50	1.25	1.00

**DIVISION II – HANDCRAFTS**

1 . Child's Toy	1.50	1.25	1.00
2 . Christmas	1.50	1.25	1.00
3 . Easter	1.50	1.25	1.00
4 . 4 <sup>th</sup> of July	1.50	1.25	1.00
5 . Halloween	1.50	1.25	1.00
6 . Thanksgiving	1.50	1.25	1.00
7 . Kleenex Box Cover	1.50	1.25	1.00
8 . Ceramics	1.50	1.25	1.00

**DIVISION III – COLLECTIONS**

Shelf Display of 4-6 items

1 . Cups and Saucers	1.50	1.25	1.00
2 . Salt and Pepper Sets	1.50	1.25	1.00
3 . Match Box Cars	1.50	1.25	1.00
4 . Angels	1.50	1.25	1.00
5 . Sports	1.50	1.25	1.00
6 . Banks	1.50	1.25	1.00
7 . Toys	1.50	1.25	1.00
8 . Shot Glasses	1.50	1.25	1.00
9 . Tea Sets	1.50	1.25	1.00
10 . Cookie Jars	1.50	1.25	1.00
11 . Tractors	1.50	1.25	1.00
12 . Stuffed Animals	1.50	1.25	1.00

**DIVISION IV – SCRAPBOOKING**

1 . Heritage	1.50	1.25	1.00
2 . Vacation	1.50	1.25	1.00
3 . Tragedy	1.50	1.25	1.00
4 . Family	1.50	1.25	1.00
5 . Wedding	1.50	1.25	1.00
6 . Patriotic Event	1.50	1.25	1.00
7 . Creative Cover – judged on cover only			
	1.50	1.25	1.00
8 . Music	1.50	1.25	1.00
9 . John Pauldings Days	1.50	1.25	1.00
10 . Fall Festival	1.50	1.25	1.00
11 . Payne Days	1.50	1.25	1.00
12 . Grover Hill Summerfest	1.50	1.25	1.00
13 . Oakwood Homecoming	1.50	1.25	1.00

## Department N – Machine Sewing

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary's office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

**Department Guidelines:**

1. Open Competition.
2. All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00 am – 12:00pm
3. Entries released on Sunday, June 16, 2019 between 9am-1pm

## Department P-Photograph

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary's office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

**Department Guidelines:**

1. Open Competition.
2. All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00 am – 12:00pm

- 3 . Entries released on Sunday, June 16, 2019 between 9am-1pm
- 4 . Best of Show: \$25.00 Premium
- 5 . Pictures must be framed and prepared to be hung by wire

#### DIVISION – AMATEUR

1 . Nature Scene	1.50	1.25	1.00
2 . Portrait (Single Person)	1.50	1.25	1.00
3 . Animal	1.50	1.25	1.00
4 . Winter Wonderland	1.50	1.25	1.00
5 . Sunset	1.50	1.25	1.00
6 . Paulding County Fair	1.50	1.25	1.00
7 . Past Court House	1.50	1.25	1.00
8 . Holiday	1.50	1.25	1.00
9 . Any Black and White	1.50	1.25	1.00
10. Motion/Action	1.50	1.25	1.00
11. 1 <sup>st</sup> Day of School	1.50	1.25	1.00
12. Paulding Jail	1.50	1.25	1.00
13. Old Glory	1.50	1.25	1.00
14. Day on the Farm	1.50	1.25	1.00
15. Storms	1.50	1.25	1.00
16. Old School	1.50	1.25	1.00
17. Grange Halls	1.50	1.25	1.00
18. Canals	1.50	1.25	1.00
19. Churches	1.50	1.25	1.00

#### DIVISIONS II – PROFESSIONAL

1 . Nature Scene	1.50	1.25	1.00
2 . Portrait (single person)	1.50	1.25	1.00
3 . Animal Domestic	1.50	1.25	1.00
4 . Silhouette	1.50	1.25	1.00
5 . Animal Wild	1.50	1.25	1.00
6 . Sunset / Sunrise	1.50	1.25	1.00
7 . In Motion	1.50	1.25	1.00

## Department Q- Art

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary's office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

#### Department Guidelines:

- 1 . Open Competition.
- 2 . All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00 am – 12:00pm
- 3 . Entries released on Sunday, June 16, 2019 between 9am-1pm
- 4 . Best of Show for Division I-III: \$25.00 premium and rosette
- 5 . best of Show for Division IV: \$25.00 premium and rosette

#### DIVISION I – OILS

1 . Portrait (full or bust)	1.50	1.25	1.00
2 . Still Life	1.50	1.25	1.00
3 . Nature Landscape	1.50	1.25	1.00
4 . Biblical	1.50	1.25	1.00
5 . Animal Subject	1.50	1.25	1.00

#### DIVISION II – WATERCOLORS

1 . Portrait (full or bust)	1.50	1.25	1.00
2 . Still Life	1.50	1.25	1.00

3 . Nature Landscape	1.50	1.25	1.00
4 . Biblical	1.50	1.25	1.00
5 . Animal Subject	1.50	1.25	1.00
6 . Buildings	1.50	1.25	1.00
7 . Any not listed	1.50	1.25	1.00

#### DIVISION III – DRAWINGS

1 . Pen and Ink	1.50	1.25	1.00
2 . Pencil and Crayon	1.50	1.25	1.00
3 . Charcoal	1.50	1.25	1.00
4 . Pastels	1.50	1.25	1.00
5 . Crayon	1.50	1.25	1.00

#### DIVISIONS IV – ART (Junior Division- 12 and under)

1 . Oil Painting	1.50	1.25	1.00
2 . Black and White	1.50	1.25	1.00
3 . Pastels	1.50	1.25	1.00
4 . Water Color	1.50	1.25	1.00
5 . Wood Carving	1.50	1.25	1.00
6 . Paper	1.50	1.25	1.00

## Department R- Antiques

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary's office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

#### Department Guidelines:

- 1 . Items must be at least 50 years and be in good state of preservations.
- 2 . For the education and interest of the public, if you know any pertinent information such as name, maker, date or history, please put information on a 3 x 5 card to be displayed with the article.
- 3 . No dealer will be allowed to exhibit.
- 4 . Exhibits will be kept under lock, however, the Fair Board will not be liable for theft or damage.
- 5 . Exhibits will be released Sunday, June 16, 2019 9am-1pm
- 6 . Best of Show: \$25.00 premium and a rosette.

#### DIVISION I – DEPRESSION GLASS

1 . Unusual Piece	1.50	1.25	1.00
2 . Any not listed	1.50	1.25	1.00

#### DIVISION II – CARNIVAL GLASS

1 . Any Color	1.50	1.25	1.00
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#### DIVISION III – CHINA

1 . Unusual Item	1.50	1.25	1.00
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#### DIVISION IV – GLASS

1 . Unusual Item	1.50	1.25	1.00
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#### DIVISION V – COLLECTIONS AND SETS

1 . Metal Kitchen Utensils	1.50	1.25	1.00
2 . Canning Jars	1.50	1.25	1.00
3 . Bottles	1.50	1.25	1.00
4 . Unusual Item	1.50	1.25	1.00
5 . Lemon Juicer	1.50	1.25	1.00

**DIVISION VI – SINGLE SPECIMEN ANTIQUES**

1 . Brass Bell	1.50	1.25	1.00
2 . Farm Single Tool	1.50	1.25	1.00
3 . Games	1.50	1.25	1.00
4 . Woodworking tool	1.50	1.25	1.00
5 . Butter Churn	1.50	1.25	1.00
6 . Lunch Box	1.50	1.25	1.00
7 . German Mugs	1.50	1.25	1.00
8 . Clothing	1.50	1.25	1.00
9 . Military Tool Box	1.50	1.25	1.00
10. Leather Work	1.50	1.25	1.00
11. Dolls	1.50	1.25	1.00
12. Garden Tool	1.50	1.25	1.00
13. Mechanics Tool	1.50	1.25	1.00
14. Lincoln Logs	1.50	1.25	1.00
15. Ruzzles	1.50	1.25	1.00
16. Bells	1.50	1.25	1.00
17. Children’s Books	1.50	1.25	1.00
18. Hyman Books	1.50	1.25	1.00
19. School Letters	1.50	1.25	1.00

6. Shasta Daisy	1.50	1.25	1.00
7. Carnation	1.50	1.25	1.00
8. Petunia Single	1.50	1.25	1.00
9. Petunia Double	1.50	1.25	1.00
10. Lavendar	1.50	1.25	1.00
11. Day Lily	1.50	1.25	1.00
12. Bearded Iris	1.50	1.25	1.00
13. Any not listed	1.50	1.25	1.00

**DIVISION III – HOUSEPLANTS**

1 . African Violet, single any color	1.50	1.25	1.00
2 . African Violet, double any color	1.50	1.25	1.00
3. Any Flowering Plant	1.50	1.25	1.00
4. Any Vining Plant	1.50	1.25	1.00
5. Cacti or Succulent Garden	1.50	1.25	1.00
6. Terrarium Garden	1.50	1.25	1.00
7. Potted Herbs	1.50	1.25	1.00
8. Fern	1.50	1.25	1.00
9. Any Foliage Plant	1.50	1.25	1.00
10. Geranium, any color	1.50	1.25	1.00
11. Fairy Garden	1.50	1.25	1.00
12. Christmas Cactus	1.50	1.25	1.00
13. Aloe Plant	1.50	1.25	1.00

**Department S- Flowers**

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary’s office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

**Department Guidelines:**

- 1 . Open Competition.
- 2 . All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00 am – 12:00pm
- 3 . Entries released on Sunday, June 16, 2019 between 9am-1pm
- 4 . Dried, painted, natural material, artificial flower and foliage can be used in arrangements.
- 5 . Commercially grown material may be used in arrangements.
- 6 . Classes are open to arranger’s interpretation, however, where specific details are noted, it must be included to be considered for judging.
- 7 . Best of Show: \$10.00 and a rosette

**DIVISION I – ARTISTIC ARRANGEMENTS**

Themes			
1 . 4-H	1.50	1.25	1.00
2 . Graduation Day (School Colors)	1.50	1.25	1.00
3 . God Bless America (Red, White and Blue)	1.50	1.25	1.00
4. Old MacDonald had a Farm	1.50	1.25	1.00
5. FFA	1.50	1.25	1.00
6. Boy Scouts	1.50	1.25	1.00
7. Girl Scouts	1.50	1.25	1.00

**DIVISION II – SPECIMENS**

1 . HT – Rose Red	1.50	1.25	1.00
2 . HT – Rose Blend	1.50	1.25	1.00
3 . HT – Rose Any Color	1.50	1.25	1.00
4 . Floribunda Rose Any Color	1.50	1.25	1.00
5. Miniature Rose Any Color	1.50	1.25	1.00

**Department T- Garden and Farm Crops**

Superintendent: Sue Miller 419-203-0316

**Entries Close: Friday, June 7, 2019 5:00 pm at secretary’s office**

**Entries in place: Saturday, June 8, 2019 8:00 am-12:00pm**

**Department Guidelines:**

- 1 . All entries should be in a container, ziplock bag or Saran Wrap.
- 2 . Open Competition.
- 3 . All entries must be tagged and taken to the Grange Hall on Saturday, June 8, 2019 between 8:00 am – 12:00pm
- 4 . Entries released on Sunday, June 16, 2019 between 9am-1pm
- 5 . Entries removed before this date will forfeit premiums.
- 6 . Best of Show in Gardening: \$10.00 and a rosette.
- 7 . Best of Show for Farm crops: \$10.00 and a rosette.

**Division I – Garden (3 to a plate)**

1 . Potatoes	1.50	1.25	1.00
2 . Onions	1.50	1.25	1.00
3 . Peppers	1.50	1.25	1.00
4 . Radishes	1.50	1.25	1.00
5 . Cucumbers	1.50	1.25	1.00
6 . Tomatoes	1.50	1.25	1.00
7 . Peas	1.50	1.25	1.00
8 . Lettuce	1.50	1.25	1.00
9 . Rhubarb	1.50	1.25	1.00
10. Spinach	1.50	1.25	1.00
11. Asparagus	1.50	1.25	1.00

**Division II – Crops**

1 . Soy Beans	1.50	1.25	1.00
2 . Field Corn	1.50	1.25	1.00
3 . Wheat	1.50	1.25	1.00

4 . Oats	1.50	1.25	1.00
5 . Hay	1.50	1.25	1.00
6 . Straw	1.50	1.25	1.00