

2026

Paulding County  
Junior Fair Rule Book



**President – Dan Howell**  
**Vice President – Johnathan Rose**  
**Secretary – Sarah McCabe**  
**Treasurer – Heidi Conlon**

**TERMS EXPIRING ANNUAL MEETING 2025**

Antwerp Village ..... Faith Meraz (2024)  
Benton Township ..... Greg (Gus) Davis (2022)  
Carryall Township ..... Sarah McCabe (2024)  
Grover Hill Village ..... Rebecca Kessler (2024)  
Haviland Village ..... Zach Wobler (2025)  
\*Paulding Village ..... OPEN

**TERMS EXPIRING 2026**

Emerald Township ..... Francis Saxton (2023)  
Blue Creek Township ..... Brandon Wobler (2023)  
Oakwood Village ..... OPEN  
Jackson Township ..... Dan Howell (2023)  
\*Auglaize Township ..... Rhonda Bates  
(2024)  
\*Harrison Township .....  
OPEN

**TERMS EXPIRING 2027**

Brown Township ..... Miranda Leatherman (2024)  
Crane Township ..... Randy Slattman  
(2024)  
Paulding Township ..... Bruce Farquhar  
(2024)  
Payne Village ..... Austin Conlon  
(2024)  
\*Latty Township ..... Nolan Johanns (2024)  
Washington Township ..... Jonathon Rose (2024)

\*\*Denotes running for unexpired terms\*\*

**DIRECTORS AT LARGE**

At Large ..... Lori Davis

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**President – Kayleigh Dunham**

**Vice President – Seth Rosswurm**

**Secretary – Mariah Klopfenstein**

**Assistant Secretary – Myleigh Sheets**

**Treasurer – Tori Schlatter**

**Assistant Treasurer – Mackenzie Leatherman**

**Members and Assignments**

Jackson Carnahan ..... Kiddie Tractor Pull, Sheep, Rabbit  
Kayleigh Dunham ..... Swine, Sheep, Equine  
Hannah Griffiths ..... Rabbit, Equine  
Addy Halter ..... Goat, Rabbit, Dog  
Ali Heath ..... Dog, Poultry, Sheep  
Mariah Klopfenstein ..... Horse  
Karlee Kohart ..... Cattle  
Kendall Kohart ..... Swine  
Lily Leatherman ..... Poultry, Goat Obstacle Course  
Mackenzie Leatherman ..... Dog, Poultry, Cattle  
Sam Mast ..... Parade, Cattle  
Chase Manz ..... Equine, Cattle  
Makenna Manz ..... Goat, Equine  
Hedwin Ramirez-Cortes ..... Kiddie Tractor Pull, Rabbit  
Damon Rosswurm ..... Rabbit, Equine  
Seth Rosswurm ..... Poultry  
Nolan Schlatter ..... Rabbit, Equine  
Tori Schlatter ..... Goat, Equine  
Myleigh Sheets ..... Goat, Goat Obstacle Course  
Harley Troyer ..... Swine, Equine  
Owen Workman ..... Rabbit, Swine

**Key Advisor** – Tony Miller

**Advisors** – Kaylie Tressler and Colton Howell

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## **Section 1 – Junior Fair Entries**

### **Division 1: Entries MUST be entered into Fair Entry**

1. No entry can be shown at the Paulding County Junior Fair that has been shown in another county Junior Fair Show.
2. ALL entries, except for Market Rabbits, must be entered into Fair Entry no later than 11:59 pm on May 8<sup>th</sup>, 2026. Market Rabbit entries must be entered into Fair Entry no later than 11:59 pm on May 22<sup>nd</sup>, 2026. LATE ENTRIES WILL NOT BE ACCEPTED.
3. All required information asked for in Fair Entry must be completed for the entry to be valid.
4. Junior Fair entries shall be in place by 12:00 pm on June 6<sup>th</sup>, 2026.
5. Release of Junior Fair entries
  - a. Animals that are being taken home or have been purchased by an individual buyer are released at 5:00 pm on June 13<sup>th</sup>, 2026.
  - b. All still project entries are released at 5:00 pm on June 13<sup>th</sup>, 2026.
  - c. All market entries that have been sold to the packer will be released to the packer based on their trucking schedule.
6. No fair exhibit may leave the fairgrounds without the permission of the Paulding County Senior Fairboard and/or the Livestock Committee. If an exhibit leaves the fairgrounds, it may not return.
7. Any exhibit taken off the fairgrounds prior to the release time as stated in this Fair Rule Book will be charged a fee of \$100 per entry to be deducted from any checks received from the fair. If the fair check is not large enough to cover this fee, the exhibitor will be invoiced for the remaining amount.
8. All entries are subject to rules and regulations set forth by the mutual agreement of the two Fairboards.
9. Entry limits
  - a. All livestock classes are limited to two entries in single classes and one entry in group classes, except for Poultry and Rabbits, where two pens may be entered.
  - b. All still exhibits are limited to one entry per class.
10. Entries thought unworthy by the judge will not be placed.

## **Section 2 – Junior Fair Requirements**

### **Division 1: Quality Assurance Training**

1. All Junior Fair members completing a livestock project must complete Quality Assurance Training. This training must be at an in-person training event.
2. Quality Assurance Training must be completed prior to the 45-day mark before the start of the county fair.
3. Quality Assurance Training deadline for the 2026 Paulding County Fair is April 22<sup>nd</sup>, 2026.
4. Members who have not completed this requirement will not be permitted to exhibit their animal at the Paulding County Fair.

### **Division 2: Animal Tagging**

1. A member may tag up to three animals for each of the following species:
  - a. Beef, Dairy Beef, Goat, Sheep, Swine

2. A member may tag up to two rabbits for each Roaster Rabbit or Single Fryer Rabbit class entered.
3. A member may tag up to four rabbits for each Meat Pen of Rabbits classes they are entering.

### **Division 3: Skillathon**

1. All Junior Fair members completing a livestock, horse, or dog project must complete Skillathon for each animal project that he/she is wanting to exhibit at the Paulding County Fair. Skillathon must be completed in-person.
2. Skillathon is held on the last Wednesday in May. The Skillathon date for 2026 is May 27<sup>th</sup>, 2026.
3. Members who have not completed this requirement will not be permitted to exhibit their animal at the Paulding County Fair.

## **Section 3 – Junior Fair Competition**

### **Division 1: Organizations**

1. To be eligible to participate in the Junior Fair shows or activities, a youth must be a current member in good standing of 4-H, FFA, FCCLA, Scouts, or other youth organization in Paulding County.

### **Division 2: Ages**

1. Exhibitors aged 8 AND in the third grade through age 19 may add an entry in any class in which they have completed a project through any of the youth organizations listed in Section 3, Division 1.
2. Exhibitors aged 5 and in kindergarten through age 7 or in second grade may only exhibit a Cloverbud project as outlined in the Paulding County 4-H Project Completion Guidelines.

### **Division 3: Limitation of Entries**

1. The Paulding County Junior Fair may limit the number of entries made by an exhibitor in any class due to space limitations.
2. Exhibitors may not show the same project in both 4-H and FFA in the same department.

## **Section 4 – Exhibitor Responsibility**

### **Division 1: Understanding of Rules**

1. It is the responsibility of the Junior Fair exhibitors and their parent(s) or guardian(s) to read and understand the individual department rules and guidelines.

### **Division 2: Absolute Insurer**

1. The exhibitor shall be the absolute insurer of and shall be responsible for the condition of the project being exhibited, regardless of the acts of a third party.
2. In livestock, if the testing and inspection procedures used show evidence of the presence of a foreign substance or any drug not medically necessary or not approved for such use by the FDA or USDA, the exhibitor, a member of the exhibitor's immediate family, or any other person shown to have had care, custody, or attendance of the animal in any way, at the discretion of both the Junior and Senior Fairboards, may be subjected to the penalties provided in Section 4, Division 10.

3. The Paulding County Senior Fairboard and its membership, Paulding County Junior Fairboard and its membership, or the Ohio State University Extension Office in Paulding County shall not be responsible for anything lost, damaged, or stolen before, during, or after the Paulding County Fair.

### **Division 3: Clean Pens and Stalls**

1. Fair visitors come to see the animals and other projects that are being exhibited. Exhibitors are required to keep their pens clean every day, as well as keep the aisles clean and swept. Effort here will ensure that the animals are comfortable and make for a more attractive exhibit.
2. Any animal exhibit not properly cared for, including a clean pen, will receive one written warning. If neglect continues after the written warning, the exhibitor will be asked to remove the animal immediately (if applicable). Animals that have been removed due to neglect will not be eligible to sell in the livestock sale (if applicable) and the exhibitor will not be permitted to show that species of animal the following year. (Approved by Junior Fairboard 11/2/2024 and Senior Fairboard 1/3/2025).
3. Pens must be cleaned by 1:00 pm on Sunday following the conclusion of the Paulding County Fair. Failure to do so will result in a \$25 fine that will be taken from the exhibitor's sale and/or premium check.

### **Division 4: Out of Control Animals**

1. The Junior Fair show judge and two or more Senior Fairboard members from the Livestock Committee will be given the authority to contain, disqualify, and/or remove an animal from a Junior Fair show for unruly or out-of-control behavior.

### **Division 5: Loss of or Injury to Project Animal**

1. If an animal dies, the exhibitor must present the carcass to two Senior Fairboard members within 24 hours of the animal's death.
2. The exhibitor can re-tag a replacement animal, however this animal would only be eligible for showmanship and the Over/Under second chance weight classes.
3. Replacement animals are not eligible for Grand or Reserve Champion in its species.
4. Replacement animals are not eligible to sell at the livestock auction.
5. If a horse dies, goes lame, or must be euthanized, the exhibitor must present the animal to two Senior Fairboard members within 24 hours of death or injury.
6. Replacement horse or pony is allowed if Rule 5 above is followed, however, the exhibitor will not be eligible for awards or points.
7. Rule 6 above is invalid if the exhibitor has declared another horse and the required horse information is submitted by the deadline set by the Ohio State University Extension Office, and this horse is used as the replacement horse. In this case, the exhibitor will be able to exhibit at the county level for all points and awards.
8. Exhibitors using a replacement horse will not be eligible to show in a PAS Show nor at the Ohio State Fair.

### **Division 6: Equipment and Supplies**

1. There may be increases/decreases in animals in some departments. Stall assignments are made to make the best use of space. Stall space is not to be used for feed and supplies.
2. Exhibitors must furnish their own bedding, feed, and equipment needed to care for and/or show their exhibit.
3. Straw is prohibited from being used as bedding for Junior Fair livestock exhibits.

### **Division 7: Judging, Skillathon, and Livestock Shows**

1. Judging and Skillathon are considered interviews and participants are expected to dress appropriately for these occasions.
  - a. Torn, worn, or stressed jeans or skirts are not permitted.
  - b. Shorts are not acceptable attire.
  - c. Skirts must be at least knee length or longer.
  - d. Close-toed shoes must be worn.
  - e. Halter tops, cut-off t-shirts, tank tops, or shirts that bare the midriff are not permitted to be worn.
  - f. Clothing must NOT have any logo or other representation on them during these events.
  - g. Visible piercings shall be contained to the ears only.
2. Livestock Shows
  - a. Exhibitors must show their own animals, except in the following circumstances:
    - i. The exhibitor is a person with a disability who requires assistance.
    - ii. The exhibitor has two entries in the same class. In this situation, another current Junior Fair exhibitor may show the animal.
  - b. All other exceptions not listed above must be approved by both the Junior and Senior Fairboards.
  - c. Classes will be added for any project not listed when there are three or more different exhibitors entered in accordance with ODA guidelines.
  - d. Livestock exhibitors must wear the proper show attire listed below to enter the show ring.
    - i. Poultry – White shirt or jacket and dark jeans
    - ii. Rabbits – Long sleeved white shirt or jacket and dark jeans
    - iii. Goats – Long or short sleeved shirt and dark jeans
    - iv. Swine – Nice shirt and dark jeans
    - v. Beef – Nice shirt and dark jeans
    - vi. Sheep – Nice shirt and dark jeans
    - vii. Horse – Helmets are required. Refer to the Ohio 4-H Uniform Rules for 4-H Horse Shows for guidelines regarding attire for all horse classes.
  - e. Livestock exhibitors may not wear the following clothing items and will be disqualified from their class or asked to change their clothing before entering the show ring.
    - i. Spaghetti strap tops, halter tops, tank tops, midriffs, cut-off t-shirts
    - ii. Shorts of any kind
    - iii. Torn, worn, or stressed jeans

- iv. Open-toed shoes, crocs, or sandals of any kind
- f. All exhibitors are required to wear hard soled shoes, preferably boots, while showing livestock.
- g. Each exhibitor showing a market animal shall register the name of the person(s) from the immediate family who can assist the exhibitor in the preparation or grooming of the animal entered in the competition.

#### **Division 8: Possession Dates and Weights**

1. All animals must be in possession of the Junior Fair member by the date listed under the department section for the species being shown.
2. If leasing breeding animals, horses, or llamas, a lease agreement must be filed with the Paulding County Ohio State University Extension Office by April 17<sup>th</sup>, 2026.
3. The Junior and Senior Fairboards have approved minimum and maximum weights for animals.
4. Refer to the specific species section in this document for possession date and weight requirements.

#### **Division 9: Prohibited Conduct**

1. No exhibitor shall enter an animal into a competition that has not been fully owned, cared for, or in custody of the exhibitor by the possession date for that animal's species.
2. No exhibitor shall enter an animal into a competition that has been handled, fitted, groomed, shown or exhibited by another person other than a registered member of the exhibitor's immediate family (parents, grandparents, aunts, uncles, brothers, sisters) or another Junior Fair exhibitor or advisor while on the fairgrounds during the fair.
3. No exhibitor shall enter an animal that has been unethically fitted in any way.
4. No exhibitor shall unethically fit or alter another exhibitor's animal.
5. No exhibitor shall engage in unsportsmanlike or disorderly conduct.
6. Any Junior Fair participant found using or being involved with the use or distribution of any and all alcohol or illegal drugs will be promptly dismissed from the Paulding County Junior Fair.

#### **Division 10: Disciplinary Actions**

1. Any person who violates a Junior Fair rule or guideline is subject to any of the following disciplinary actions:
  - a. Disqualification from an exhibition
  - b. Disqualification of the exhibition livestock from any exhibition
  - c. Continuing education
  - d. Written letter of reprimand
  - e. Forfeiture or return of awards, prizes, premiums, or proceeds
  - f. Pre-exhibition drug testing
  - g. Disqualification may include any or all shows and classes and may be for any number of years.
2. In addition to the disciplinary actions above, the youth exhibitor, and/or parent(s), and/or guardian(s) may be subject to disciplinary action as set by the Ohio Revised Code, the Ohio Administrative Code, the Ohio Department of Agriculture, and/or the United States Department of Agriculture.

### **Section 5 – Testing, Inspection of Animals, and Health Requirements**

### **Division 1: Testing and Inspection**

1. The Junior and Senior Fairboards may conduct testing or inspection of any and all animals entered in a Junior Fair competition before, during, or after the competition to carry out the following purposes:
  - a. To determine whether an animal qualifies for competition in a particular breed classification.
  - b. To determine whether the animal has been unethically fitted in any manner.
  - c. To determine whether any false information or representation was made in a competition
2. Urine testing for all Grand Champion and Reserve Grand Champion market animals will take place immediately following the show. The Junior Fair exhibitor and/or a parent/guardian must be present until all urine samples have been collected.

### **Division 2: Health Requirements**

1. The fair veterinarian will complete animal inspections daily. Any sick animal may be sent home, except for swine, which will go to a licensed slaughterhouse.
2. To avoid having to take rabbits or poultry home, animals should be checked for common diseases (mites, cankers, etc.) prior to the fair. Poultry and rabbits will be examined when they arrive or soon after.
3. Poultry must be from a flock that has a negative test for pullorum/fowl typhoid or have been tested negative within the last 90 days.
4. An online Drug Use Notification Form (DUNF) must be completed for all Junior Fair animals before entering the fairgrounds on the day of move-in. Tranquilizers are considered illegal drugs and are not acceptable. Check all feeds, as some are medicated and will require a withdrawal time.
5. Exhibitors are responsible for drug residue in market animals.
6. All livestock, equine, and dogs shall comply with State Health Regulations.
7. Animals must be castrated and healed.
8. Animals that show recent castration that is not healed will not be eligible for competition in any class nor are they permitted to sell.
9. Animals that are not properly castrated will be declared ineligible for any competition and will be sent home.
10. All livestock are to enter the West gate when moving into the fair for pre-inspection.

## **Section 6 – Ohio’s Livestock Health Exhibition Rules**

### **Division 1: Ohio Revised Code – Administrative Rules for Livestock Exhibitors**

1. [Ohio Revised Code Section 901.72](#)
2. <https://codes.ohio.gov/ohio-revised-code/section-901.72>



### **Division 2: Ohio Revised Code – Investigations Concerning Livestock Exhibitions**

1. [Ohio Revised Code Section 901.73](#)
2. <https://codes.ohio.gov/ohio-revised-code/section-901.73>



### **Division 3: Ohio Revised Code – Disciplinary Actions**

1. [Ohio Revised Code Section 901.74](#)
2. <https://codes.ohio.gov/ohio-revised-code/section-901.74>



### **Division 4: Ohio Revised Code – No Exhibition After Disqualification**

1. [Ohio Revised Code Section 901.75](#)
2. <https://codes.ohio.gov/ohio-revised-code/section-901.75>



### **Division 5: Ohio Revised Code – Tampering with or Sabotaging Livestock at an Exhibition**

1. [Ohio Revised Code Section 901.76](#)
2. <https://codes.ohio.gov/ohio-revised-code/section-901.76>



### **Division 6: Ohio Administrative Code – Chapter’s Application**

1. [Rule 901:1-18-01](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-01>



### **Division 7: Ohio Administrative Code – Definitions**

1. [Rule 901:1-18-02](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-02>



**Division 8: Ohio Administrative Code – Exhibitions: Sanitation, Inspection, and Records**

1. [Rule 901:1-18-03](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-03>



**Division 9: Ohio Administrative Code – Exhibitors**

1. [Rule 901:1-18-04](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-04>



**Division 10: Ohio Administrative Code – Poultry and Fowl**

1. [Rule 901:1-18-05](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-05>



**Division 11: Ohio Administrative Code – Cattle**

1. [Rule 901:1-18-06](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-06>



**Division 12: Ohio Administrative Code – Goats**

1. [Rule 901:1-18-07](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-07>



**Division 13: Ohio Administrative Code – Horses, Mules, Asses, and Ponies**

1. [Rule 901:1-18-08](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-08>



**Division 14: Ohio Administrative Code – Sheep**

1. [Rule 901:1-18-09](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-09>



**Division 15: Ohio Administrative Code – Swine**

1. [Rule 901:1-18-10](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-10>



**Division 16: Ohio Administrative Code – Camelids**

1. [Rule 901:1-18-11](#)
2. <https://codes.ohio.gov/ohio-administrative-code/rule-901:1-18-11>



**Section 7 – Weight Requirements**

### **Division 1: Minimum and Maximum Weights**

1. The Junior and Senior Fairboards have approved minimum and maximum weights for animals.
2. Animals that do not meet the weight requirements will show in the Over/Under weight class for a premium grade only.
3. Judges will not award placings in the Over/Under weight class.
4. Minimum and maximum weights can be found under the specific species rules, which are found in this document.
5. Exhibitors may only have three underweight entries in their fair career before becoming ineligible to show any animal at the Paulding County Fair.

### **Division 2: Minimum and Maximum Weights and Livestock Sale**

1. Market animals that do not meet the weight requirements will not be permitted to go through the sale ring for a premium bid.
2. Market animals that do not make weight requirements may be directly sold to the livestock packer.

## **Section 8 – Market Class Format**

### **Division 1: Market Class Determination**

1. Market classes will be individual classes based on weight and number of animals.

### **Division 2: Grand Champion and Reserve Champion**

1. The first place of each class will advance to the Champion market weight class.
2. Upon selection of the Grand Champion animal, the second-place winner from the class of the Grand Champion animal will be invited into the ring to compete for Reserve Champion market animal.

## **Section 9 – Market Livestock Weigh-In**

### **Division 1: Weigh-In Procedures**

1. Only the exhibitor and one family member or guardian are permitted in the barn during livestock weigh-in.
2. Animals must be presented bare, except for one halter per animal and must not have wet fur/hair.
3. Swine will be weighed in as they are unloaded from the trailer.
4. If an animal makes weight the first time across the scale, it is not permitted to re-weigh.
5. If the animal does not make minimum or maximum weight the first time across the scale, the animal will be given 30 minutes to re-weigh. The next trip across the scale for the animal will be the final weight for the animal.
6. If an animal is presented for weigh-in with wet fur/hair, the animal will be ineligible for weigh-in, and this will count as one trip across the scale. At this time, the exhibitor will be given 30 minutes to correct the issue and present the animal for the second and final trip across the scale, which will be the final weight for the animal.
7. If the animal is presented a second time with wet fur/hair, the animal will be marked ineligible for the fair and will be sent home.

8. Only one re-weigh is permitted. If the animal does not make weight on the second trip across the scale, the exhibitor will be given the choice to show in the Over/Under market class or to take the animal home.
9. Animals must remain in their designated animal species area.

## **Section 10 – Awards and Premiums**

### **Division 1: Awards**

1. Awards shall be determined by the Junior Fairboard and are subject to change according to class participant numbers.
2. Awards won are subject to forfeiture by an exhibitor for violations of Junior Fair rules and guidelines.
3. For all shows, a first-place trophy and second-place plaque will be awarded to classes with at least five or more enrolled projects.
4. All Grand and Reserve livestock projects will receive a trophy, regardless of class size.
5. For non-livestock shows (still projects) a rosette will be awarded to the first place in each class. Trophies will be awarded according to each department's special award guidelines.
6. State Fair qualifiers for all State Fair eligible still projects will be selected by the project judge according to the Ohio State Fair guidelines for individual projects.

### **Division 2: Premiums**

1. Projects must be exhibited and judged during the Paulding County Fair to receive a fair premium.
2. Exhibited means that the project is on display by the date and time listed in Section 1, Division 1, Item 4.
3. Judged means that the exhibitor has taken the project to their respective project judging at the scheduled time. For livestock, this is the livestock show that correlates to the animal. For still projects, it is the assigned judging date and time for the project that has been completed.
4. Junior Fair members will be paid based on their three highest premiums.
5. Additional premiums will be paid to 4-H members having a graded officer book or participation in the Public Speaking Contest.
6. Grade ribbons (A, B, C) will be awarded based on the judge's decision.
7. Grade ribbons will be paid premiums as follows:
  - a. A ribbon - \$5.00
  - b. B ribbon - \$4.00
  - c. C ribbon - \$3.00
  - d. All 4-H exhibitors must have been deemed as completed by their 4-H advisor to be eligible for premiums.

## **Section 11 – Grooming Guidelines**

### **Division 1: Allowable Practices**

1. Grooming is allowed.
2. Supervision and help are allowed by an immediate family member, Ohio 4-H or FFA advisor, or any Paulding County 4-H or FFA youth.
3. Junior Fair exhibitor must be present and with the animal during grooming.

### **Division 2: Unallowable Practices**

1. Unethical fitting will not be tolerated.
  - a. Unethical fitting means to alter or change the natural appearance, weight, musculature, or conformation of the animal in an unnatural or artificial manner, including but not limited to: the removal of animal tissue or body part; to cut or tear the hide; to cover, dye, or color the hair or hide; to add artificial tailheads, switches, polls, hair, or heels; or to administer feed, give or inject any substance or drug to an animal exhibited unless medically necessary or when the drug used has been approved for use by the FDA or USDA.
2. Paint, dye, powder, non-clear adhesives, foam and/or show polish is not permitted to be used in any Junior Fair show.

## **Section 12 – Junior Fair Showmanship**

### **Division 1: Eligibility**

1. All exhibitors showing an animal in the Junior Fair are eligible for Showmanship and highly encouraged to participate.

### **Division 2: Class Order**

1. The order of Showmanship classes for all species will be Senior, Junior, Beginner, Pee Wee, and Champion of Champion.

### **Division 3: Horse Showmanship**

1. Due to Ohio PAS guidelines and entries, exhibitors in the Horse department will “age up” in all showmanship classes. This means exhibitors will stay in their division until they are of the appropriate age to move to the next division.

### **Division 4: Scoring**

1. The scoring of all divisions is based on the judge presiding over the show.
2. Many judges use a point system based on the following criteria:
  - a. Fitting
    - i. Soundness, condition, quality: firmness, uniformity
    - ii. Cleanliness: hide, hair, hooves, horns, and ears
    - iii. General appearance of the animal or breed
  - b. Showing
    - i. Appearance of exhibitor
    - ii. Proper use of equipment
    - iii. Ability to pose an animal correctly
    - iv. Demonstrate ability to follow judge’s instructions
    - v. Response to judge’s questions

### **Division 5: Pee Wee Class**

1. Participants in the Pee Wee class must be under the age of a Junior Fair Exhibitor (aged 8 and in the 3<sup>rd</sup> grade) to participate in this class.
2. Pee Wee Showmanship takes place in the following animal species: poultry, rabbits, goats, sheep, swine, beef feeders, and dairy beef feeders.
3. Exhibitors will be required to have a parent/legal guardian sign a consent to participate form.
4. Registration will start 30 minutes prior to the start of each of the shows listed above and will close 5 minutes before the scheduled start time of the show. All participants must register during this time to participate.

5. Each participant will receive an award for their participation.
6. This is a learning experience for youth to demonstrate their showmanship abilities, therefore, no placings by the judge will be made.

#### **Division 6: Beginner Class**

1. Participant may be of any age but limited to those exhibitors who are showing the specific species for the first time.
2. The exhibitor has the option to show in this class or the class for their specific age but not show in both.
3. The exhibitor is only eligible to participate in this class for one year and the following year will be required to show in their proper age bracket.

#### **Division 7: Junior Class**

1. Participants must be 13 years of age or under as of January 1<sup>st</sup> of the current year to participate in this class.
2. Participants are required to use an animal with a tag/tattoo number that is registered in their name. If an animal does not have a tag/tattoo (poultry), the participant will be required to use an animal that they own and is exhibited at the fair.
3. For the Horse department, the first and second place winner of Junior Ranch Showmanship, Junior Western Showmanship, Junior Hunter Horse Showmanship, Pony Hunter Showmanship, and Pony Western Showmanship may also show in Champion of Champion Showmanship in the current year.
4. The winner of Junior Showmanship must advance to Senior Showmanship the following year.

#### **Division 8: Senior Class**

1. Participants must be 14 years of age or older as of January 1<sup>st</sup> of the current year to participate in this class or any age in the participant has won Junior Showmanship.
2. Participants are required to use an animal with a tag/tattoo that is registered in their name. If an animal does not have a tag/tattoo (poultry), the participant will be required to use an animal that they own and is exhibited at the fair.
3. The winner of Senior Showmanship must advance to the Champion of Champion class the present year and remain in the Champion of Champion class for the rest of their showmanship career, unless they win the Showman of Showmen Contest.
4. For the Horse department, the first and second place winner of Senior Western Showmanship, Senior Pony Showmanship, and Senior English Showmanship may also show in Champion of Champion Showmanship in the current year.

#### **Division 9: Champion of Champion Class**

1. Participants may be of any Junior Fair eligible age.
2. Participants must have, in the current or previous year, won Senior Showmanship, except for horses.
3. Participants may continue to compete in Champion of Champion, even if they have won it previously, until they win the Showman of Showmen Contest, except for horses. Horse participants will move back to their appropriate Junior or Senior age-related class.

4. Winners of the Champion of Champion class will be invited to participate in the Showman of Showmen Contest.

## **Section 13 – Livestock Sale**

### **Division 1: Feeder Calf Auction**

1. Exhibitors are only permitted to sell two feeder calves in the base bid auction.
2. The animal/animals must have been shown in the Junior Fair show to be able to sell in the sale.
3. The determination of the feeder calf to sell or go home will be made at livestock weigh-in.
4. If an exhibitor declares for a feeder calf to go home and wins Grand or Reserve Champion, the feeder calf will not sell and will go home, as designated.
5. Exhibitors may sell feeder calves at the Feeder Calf Auction and choose not to sell the same calves during the Saturday Livestock Sale, instead choosing to sell other animals that were brought to the fair during the Saturday Livestock Sale.

### **Division 2: Saturday Livestock Sale**

1. Exhibitors determine at weigh-in the destination of livestock. Destination choices include the following: Home, Livestock Sale, or Direct to Packer. If changes to the destination need to be made, the exhibitor has 30 minutes from the end of weigh-in to do so. This must be done in the Senior Fairboard Office.
2. Once declared at the scale, the destination of an animal will not be permitted to be changed, unless the following exception applies:
  - a. An animal that was declared to go home wins Grand or Reserve Champion in a terminal or partial terminal show. In this case, the animal will be marked to sell in the sale and if the exhibitor has two animals already marked to sell, the exhibitor will determine which animal will be re-marked to go direct.
3. Exhibitors are only able to sell a maximum of two animals in the livestock sale. These animals are designated at weigh-in and are not permitted to be changed.
4. The Swine show is a full terminal show, meaning that all swine entered in the show are sent directly to a slaughter or a licensed livestock facility.
5. Market Beef, Dairy Steer, Market Lamb, Market Goat, Poultry, and Rabbit shows are all partial terminal shows, meaning that only the Grand and Reserve Champion animals must be sent directly to slaughter or a licensed livestock facility.
6. The Dairy and Beef Feeder shows are non-terminal shows, meaning the Grand and Reserve Champion animals are not required to go to slaughter.
7. Exhibitors must be present and go through the ring to receive bids.
8. Only animals shown in market classes in the Paulding County Junior Fair may be sold.
9. Sale order goes as follows: Goats, Turkeys, Ducks, Geese, Chickens, Beef Steers, Dairy Beef Steers, Beef Feeders, Dairy Beef Feeders, Swine, Sheep, Rabbits.
10. The Grand Champion and Reserve Champion animals will be sold first in their department.

11. The Paulding County Fairboard is an agent only. Sellers will be paid when the buyers have paid.
12. A commission of 4.5% will be charged to help pay sales expenses, advertising, and for fairground improvements. This will be deducted from the exhibitor's final check.
13. Buyers must indicate to the sale clerk the final destination of the animal as soon as the animal is sold.
14. The weight that is recorded during weigh-in is the weight that will be used as the sale weight.
15. No private re-sale of animals by buyers will be allowed during the sale.
16. The private sale of animals during the Paulding County Fair or the Junior Fair Sale is strictly prohibited.
17. Livestock becomes the property of the buyer during the Livestock Sale; however, livestock is the responsibility of the Junior Fair exhibitor until they are released.
18. The Paulding County Junior and Senior Fairboards are not responsible for the loss of animals prior to the opening day and therefore cannot permit members who have lost animals to receive proceeds at the Livestock Sale.
19. Persons or businesses wishing to raise bids for exhibitors after the sale of an animal must send checks directly to the seller. Such transactions are a private matter and payment of benefactors will not be handled by the sale committee.
20. All animals, after being sold, are ineligible for all other Junior Fair shows (county, independent, or state).
21. Pictures of all the Grand and Reserve Champion animals will be required. The photo will be taken with the buyer immediately after the animal leaves the sale ring.
22. Appropriate attire must be worn by exhibitors during the sale of animals. Inappropriate clothing includes t-shirts, shorts, and/or sandals.
23. Bidding will be based on a premium bid. This means the buyer will pay the actual amount they bid. If the buyer wants to keep the animal, they will need to pay the support bid plus the premium bid.
24. The Paulding County Senior Fairboard will work to secure a market for all market animals being sold.
25. All checks received by an exhibitor must be deposited within 90 days of date on the check or the check is void.
26. If a check is lost, the Paulding County Senior Fairboard will determine if a stop check fee of \$35 plus a \$15 fee to re-write the check will be assessed.
27. All verbal and posted changes take precedence over any and all printed materials.

## **Section 14 – Beef Cattle**

Senior Fair Superintendent: Johnathon Rose

Junior Fair Superintendent: Mackenzie Leatherman

Date, Time, and Location of Show: Wednesday, June 10<sup>th</sup> at 3:00 pm in the Show Arena

### **Division 1: Possession Dates**

- |                         |                              |
|-------------------------|------------------------------|
| 1. Junior Heifer Calf   | April 4 <sup>th</sup> , 2026 |
| 2. Senior Heifer Calf   | April 4 <sup>th</sup> , 2026 |
| 3. Summer Yearling Calf | April 4 <sup>th</sup> , 2026 |

4. Junior Yearling Calf	April 4 <sup>th</sup> , 2026
5. Senior Yearling Calf	April 4 <sup>th</sup> , 2026
6. Beef Cow 2 Years and Under 3	April 4 <sup>th</sup> , 2026
7. Junior Beef Steer	April 4 <sup>th</sup> , 2026
8. Market Beef Steer	December 6 <sup>th</sup> , 2025
9. Junior Dairy Beef Cross Steer	April 4 <sup>th</sup> , 2026
10. Market Dairy Beef Cross Steer	December 6 <sup>th</sup> , 2025
11. Junior Dairy Steer	April 4 <sup>th</sup> , 2026
12. Market Dairy Steer	December 6 <sup>th</sup> , 2025
13. Beef Feeder Calf	April 4 <sup>th</sup> , 2026
14. Dairy Beef Cross Feeder Calf	April 4 <sup>th</sup> , 2026
15. Dairy Feeder Calf	April 4 <sup>th</sup> , 2026
16. Commercial Steer	December 6 <sup>th</sup> , 2025

### **Division 2: Weight Requirements**

1. Junior Heifer Calf	No weight requirement
2. Senior Heifer Calf	No weight requirement
3. Summer Yearling Calf	No weight requirement
4. Junior Yearling Calf	No weight requirement
5. Senior Yearling Calf	No weight requirement
6. Beef Cow 2 Years and Under 3	No weight requirement
7. Junior Beef Steer	No weight requirement
8. Market Beef Steer	Min. weight 875 lbs. No max weight
9. Junior Dairy Beef Cross Steer	No weight requirement
10. Market Dairy Beef Cross Steer	Min. weight 875 lbs. No max weight
11. Junior Dairy Steer	No weight requirement
12. Market Dairy Steer	Min. weight 875 lbs. No max weight
13. Beef Feeder Calf	Min. weight 350 lbs. Max 700 lbs.
14. Dairy Beef Cross Feeder Calf	Min. weight 350 lbs. Max 700 lbs.
15. Dairy Feeder Calf	Min. weight 350 lbs. Max 700 lbs.
16. Commercial Steer	Min. weight 875 lbs. No max weight

### **Division 3: Rules for Beef Cattle**

1. All rules in Sections 1 through 11 of this document will be enforced.
2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Beef Cattle Department Guidelines for specific information about calving dates, class descriptions, and other general information.
3. Market Steers must be present at the December tagging event to be exhibited at the Paulding County Junior Fair.
4. All other Market Beef Cattle entries must be present at the April livestock tagging event. For this rule only, feeder calves are not considered market animals.
5. All Beef Cattle must be dehorned and healed before the date of move-in.
6. All steers must be cross tied.
7. No changes to weight classes will be made once posted.

### **Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship

- d. Pee Wee Showmanship
- e. Champion of Champion Showmanship
- 2. Beef Breeding
  - a. Junior Heifer Calf
  - b. Senior Heifer Calf
  - c. Summer Yearling Heifer
  - d. Junior Yearling Calf
  - e. Senior Yearling Calf
  - f. Beef Cow 2 Years and Under 3
- 3. Market Steers
  - a. Junior Beef Steer
  - b. Market Beef Steer
  - c. Junior Dairy Beef Cross Steer
  - d. Market Dairy Beef Cross Steer
  - e. Junior Dairy Steer
  - f. Market Dairy Steer
- 4. Beef Feeder Calves
  - a. Beef Feeder Calf
  - b. Dairy Beef Cross Feeder Calf
  - c. Dairy Feeder Calf
- 5. Commercial Steers
  - a. Commercial Steer

**Division 5: Awards**

- |  |                |
|--|----------------|
| 1. Champion of Champion Beef Showmanship           | Trophy/Rosette |
| 2. Senior Beef Showmanship                         | Trophy/Rosette |
| 3. Junior Beef Showmanship                         | Trophy/Rosette |
| 4. Beginning Beef Showmanship                      | Trophy/Rosette |
| 5. Junior Heifer Calf                              | Rosette        |
| 6. Senior Heifer Calf                              | Rosette        |
| 7. Summer Yearling Calf                            | Rosette        |
| 8. Junior Yearling Calf                            | Rosette        |
| 9. Senior Yearling Calf                            | Rosette        |
| 10. Grand Champion Cow 2 Years and Under 3         | Rosette        |
| 11. Reserve Champion Cow 2 Years and Under 3       | Rosette        |
| 12. Market Steer Class Winner                      | Trophy/Rosette |
| 13. Grand Champion Junior Beef Steer               | Trophy/Rosette |
| 14. Reserve Champion Junior Beef Steer             | Trophy/Rosette |
| 15. Grand Champion Beef Steer                      | Trophy/Rosette |
| 16. Reserve Champion Beef Steer                    | Trophy/Rosette |
| 17. Grand Champion Junior Dairy Beef Cross Steer   | Trophy/Rosette |
| 18. Reserve Champion Junior Dairy Beef Cross Steer | Trophy/Rosette |
| 19. Grand Champion Dairy Beef Cross Steer          | Trophy/Rosette |
| 20. Reserve Champion Dairy Beef Cross Steer        | Trophy/Rosette |
| 21. Grand Champion Junior Dairy Steer              | Trophy/Rosette |
| 22. Reserve Champion Junior Dairy Steer            | Trophy/Rosette |
| 23. Grand Champion Dairy Steer                     | Trophy/Rosette |
| 24. Reserve Champion Dairy Steer                   | Trophy/Rosette |
| 25. Grand Champion Beef Feeder Calf                | Trophy/Rosette |
| 26. Reserve Champion Beef Feeder Calf              | Trophy/Rosette |
| 27. Grand Champion Dairy Beef Cross Feeder Calf    | Trophy/Rosette |

28. Reserve Champion Dairy Beef Cross Feeder Calf	Trophy/Rosette
29. Grand Champion Dairy Feeder Calf	Trophy/Rosette
30. Reserve Champion Dairy Feeder Calf	Trophy/Rosette
31. Grand Champion Commercial Steer	Trophy/Rosette
32. Reserve Champion Commercial Steer	Trophy/Rosette
33. Rate of Gain Market Steer	Trophy

## **Section 15 – Dairy Cattle**

Senior Fair Superintendent: Johnathon Rose

Junior Fair Superintendent: Mackenzie Leatherman

Date, Time, and Location of Show: Wednesday, June 10<sup>th</sup> at 3:00 pm in the Show Arena

### **Division 1: Possession Dates**

1. All Dairy Cattle must be in possession by April 4<sup>th</sup>, 2026.

### **Division 2: Weight Requirements**

1. There are no weight requirements for Dairy Cattle.

### **Division 3: Rules for Dairy Cattle**

1. Exhibitors are encouraged to refer to the Paulding County Junior Fair Dairy Cattle Department Guidelines for specific information about calving dates, class descriptions, and other general information.
2. Dairy animals may be leased from a dairy farmer.
3. Dairy Cattle must be dehorned and healed before the date of move-in.
4. Dairy Cattle must be cross tied.
5. Heifers that have freshened will show as a two-year-old.
6. Grand and Reserve Champion Dairy Females Overall will be taken from the first and second place female winners in each class.
7. Dairy Cattle will not sell in the Feeder Calf Auction or the Saturday Livestock Sale.

### **Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship
  - e. Champion of Champion Showmanship
2. Junior Dairy Breeding
  - a. Junior Heifer Calf
  - b. Intermediate Heifer Calf
  - c. Senior Heifer Calf
  - d. Junior Yearling Heifer
  - e. Senior Yearling Heifer
3. Senior Dairy Breeding
  - a. Cow 2 years old
  - b. Cow 3-5 years old
  - c. Aged Cow
  - d. Dry Cow
  - e. Herd Class

f. Producer of Dam

**Division 5: Awards**

1. Champion of Champion Dairy Showmanship	Trophy/Rosette
2. Senior Dairy Showmanship	Trophy/Rosette
3. Junior Dairy Showmanship	Trophy/Rosette
4. Beginning Dairy Showmanship	Trophy/Rosette
5. Junior Dairy Breeding Class Winner	Trophy/Rosette
6. Grand Champion Junior Dairy Animal	Trophy/Rosette
7. Reserve Champion Junior Dairy Animal	Trophy/Rosette
8. Senior Dairy Breeding Class Winner	Trophy/Rosette
9. Grand Champion Senior Dairy Animal	Trophy/Rosette
10. Reserve Champion Senior Dairy Animal	Trophy/Rosette

**Section 16 – Goats**

Senior Fair Superintendent: Miranda Leatherman

Junior Fair Superintendent: Myleigh Sheets

Date, Time, and Location of Show: Monday, June 8<sup>th</sup> at 9:00 am in the Show Arena

**Division 1: Possession Dates**

1. Junior Dairy Kid	April 4 <sup>th</sup> , 2026
2. Senior Dairy Kid	April 4 <sup>th</sup> , 2026
3. Dairy Wether Kid	April 4 <sup>th</sup> , 2026
4. Dry Yearling	April 4 <sup>th</sup> , 2026
5. Doe 1-2 Years in Milk	April 4 <sup>th</sup> , 2026
6. Doe 2-3 Years in Milk	April 4 <sup>th</sup> , 2026
7. Doe 3-4 Years in Milk	April 4 <sup>th</sup> , 2026
8. Doe 4-5 Years in Milk	April 4 <sup>th</sup> , 2026
9. Doe 5 Years and Older in Milk	April 4 <sup>th</sup> , 2026
10. Pygmy Goat	April 4 <sup>th</sup> , 2026
11. Pet Goat	April 4 <sup>th</sup> , 2026
12. Market Goat	April 4 <sup>th</sup> , 2026
13. Dairy Market Goat	April 4 <sup>th</sup> , 2026
14. Breeding Boer Doe 0-3 Months	April 4 <sup>th</sup> , 2026
15. Breeding Boer Doe 3-6 Months	April 4 <sup>th</sup> , 2026
16. Breeding Boer Doe 6-9 Months	April 4 <sup>th</sup> , 2026
17. Breeding Boer Doe 9-12 Months	April 4 <sup>th</sup> , 2026
18. Breeding Boer Yearling Doe 1-2 Years Old	April 4 <sup>th</sup> , 2026
19. Breeding Boer Doe 2-3 Years Old	April 4 <sup>th</sup> , 2026
20. Breeding Boer Doe 3 Years and Older	April 4 <sup>th</sup> , 2026

**Division 2: Weight Requirements**

1. Junior Dairy Kid	No weight requirement
2. Senior Dairy Kid	No weight requirement
3. Dairy Wether Kid	No weight requirement
4. Dry Yearling	No weight requirement
5. Doe 1-2 Years in Milk	No weight requirement
6. Doe 2-3 Years in Milk	No weight requirement
7. Doe 3-4 Years in Milk	No weight requirement
8. Doe 4-5 Years in Milk	No weight requirement

9. Doe 5 Years and Older in Milk	No weight requirement
10. Pygmy Goat	No weight requirement
11. Pet Goat	No weight requirement
12. Market Goat	Min. weight 50 lbs. No max.
13. Dairy Market Goat	Min. weight 50 lbs. No max.
14. Breeding Boer Doe 0-3 Months	No weight requirement
15. Breeding Boer Doe 3-6 Months	No weight requirement
16. Breeding Boer Doe 6-9 Months	No weight requirement
17. Breeding Boer Doe 9-12 Months	No weight requirement
18. Breeding Boer Yearling Doe 1-2 Years Old	No weight requirement
19. Breeding Boer Doe 2-3 Years Old	No weight requirement
20. Breeding Boer Doe 3 Years and Older	No weight requirement

### **Division 3: Rules for Goats**

1. All rules in Sections 1 through 11 of this document will be enforced.
2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Goat Department Guidelines for specific information about kidding dates, class descriptions, and other general information.
3. All Market Goats must be present at the April weigh-in and tagging event to be exhibited at the Paulding County Junior Fair.
4. Milk must be out by 7:00 pm on the night before the show.
5. All goats must be clipped.
6. All Market Goats must be a doe or a castrated male/wether.
7. All Market Wethers must be dehorned and healed before the date of move-in. Market Does are not required to be dehorned.
8. A doe may either be shown as a Market Doe or Breeding Doe but not compete in both classes.
9. All goats will have an approved USDA Scrapie tag recorded. Goats that do not have a USDA Scrapie tag will not be permitted on the fairgrounds.
10. Only one goat per person is permitted inside the ring during the show.

### **Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship
  - e. Champion of Champion Showmanship
2. Alpine Breed
  - a. Junior Dairy Kid
  - b. Senior Dairy Kid
  - c. Dry Yearling
  - d. Doe 1-2 Years in Milk
  - e. Doe 2-3 Years in Milk
  - f. Doe 3-4 Years in Milk
  - g. Doe 4-5 Years in Milk
  - h. Doe 5 Years and Older in Milk
  - i. Dairy Wether Kid
3. American Lamancha Breed
  - a. Junior Dairy Kid
  - b. Senior Dairy Kid

- c. Dry Yearling
  - d. Doe 1-2 Years in Milk
  - e. Doe 2-3 Years in Milk
  - f. Doe 3-4 Years in Milk
  - g. Doe 4-5 Years in Milk
  - h. Doe 5 Years and Older in Milk
  - i. Dairy Wether Kid
4. Guernsey Breed
    - a. Junior Dairy Kid
    - b. Senior Dairy Kid
    - c. Dry Yearling
    - d. Doe 1-2 Years in Milk
    - e. Doe 2-3 Years in Milk
    - f. Doe 3-4 Years in Milk
    - g. Doe 4-5 Years in Milk
    - h. Doe 5 Years and Older in Milk
    - i. Dairy Wether Kid
  5. Nigerian Dwarf
    - a. Junior Dairy Kid
    - b. Senior Dairy Kid
    - c. Dry Yearling
    - d. Doe 1-2 Years in Milk
    - e. Doe 2-3 Years in Milk
    - f. Doe 3-4 Years in Milk
    - g. Doe 4-5 Years in Milk
    - h. Doe 5 Years and Older in Milk
    - i. Dairy Wether Kid
  6. Nubian Breed
    - a. Junior Dairy Kid
    - b. Senior Dairy Kid
    - c. Dry Yearling
    - d. Doe 1-2 Years in Milk
    - e. Doe 2-3 Years in Milk
    - f. Doe 3-4 Years in Milk
    - g. Doe 4-5 Years in Milk
    - h. Doe 5 Years and Older in Milk
    - i. Dairy Wether Kid
  7. Oberhasli Breed
    - a. Junior Dairy Kid
    - b. Senior Dairy Kid
    - c. Dry Yearling
    - d. Doe 1-2 Years in Milk
    - e. Doe 2-3 Years in Milk
    - f. Doe 3-4 Years in Milk
    - g. Doe 4-5 Years in Milk
    - h. Doe 5 Years and Older in Milk
    - i. Dairy Wether Kid
  8. Saanen Breed
    - a. Junior Dairy Kid
    - b. Senior Dairy Kid
    - c. Dry Yearling

- d. Doe 1-2 Years in Milk
  - e. Doe 2-3 Years in Milk
  - f. Doe 3-4 Years in Milk
  - g. Doe 4-5 Years in Milk
  - h. Doe 5 Years and Older in Milk
  - i. Dairy Wether Kid
9. Sable Breed
- a. Junior Dairy Kid
  - b. Senior Dairy Kid
  - c. Dry Yearling
  - d. Doe 1-2 Years in Milk
  - e. Doe 2-3 Years in Milk
  - f. Doe 3-4 Years in Milk
  - g. Doe 4-5 Years in Milk
  - h. Doe 5 Years and Older in Milk
  - i. Dairy Wether Kid
10. Toggenburg Breed
- a. Junior Dairy Kid
  - b. Senior Dairy Kid
  - c. Dry Yearling
  - d. Doe 1-2 Years in Milk
  - e. Doe 2-3 Years in Milk
  - f. Doe 3-4 Years in Milk
  - g. Doe 4-5 Years in Milk
  - h. Doe 5 Years and Older in Milk
  - i. Dairy Wether Kid
11. Miscellaneous
- a. Pygmy Goat
  - b. Pet Goat
  - c. Cart Harness Kid
  - d. Cart Harness Yearling
  - e. Cart Senior Harness
12. Market Goats
- a. Market Doe
  - b. Market Wether
  - c. Dairy Market Goat
13. Breeding Boer Doe
- a. 0-3 Months
  - b. 3-6 Months
  - c. 6-9 Months
  - d. 9-12 Months
  - e. Yearling Does 12-24 Months
  - f. 2 to 3-Year-Old Doe
  - g. Aged Doe 3 Years and Older

**Division 5: Awards**

- |  |                |
|--|----------------|
| 1. Senior Goat Showmanship               | Trophy/Rosette |
| 2. Junior Goat Showmanship               | Trophy/Rosette |
| 3. Beginning Goat Showmanship            | Trophy/Rosette |
| 4. Champion of Champion Goat Showmanship | Trophy/Rosette |
| 5. Grand Champion Market Goat            | Trophy/Rosette |

6. Reserve Champion Market Goat	Trophy/Rosette
7. Rate of Gain Market Goat	Trophy/Rosette
8. Champion Junior Boer Doe	Trophy/Rosette
9. Reserve Champion Junior Boer Doe	Trophy/Rosette
10. Champion Senior Boer Doe	Trophy/Rosette
11. Reserve Champion Senior Boer Doe	Trophy/Rosette
12. Grand Champion Alpine Breed	Trophy/Rosette
13. Reserve Champion Alpine Breed	Trophy/Rosette
14. Grand Champion American Lamancha Breed	Trophy/Rosette
15. Reserve Champion American Lamancha Breed	Trophy/Rosette
16. Grand Champion Guernsey Breed	Trophy/Rosette
17. Reserve Champion Guernsey Breed	Trophy/Rosette
18. Grand Champion Nigerian Dwarf Breed	Trophy/Rosette
19. Reserve Champion Nigerian Dwarf Breed	Trophy/Rosette
20. Grand Champion Nubian Breed	Trophy/Rosette
21. Reserve Champion Nubian Breed	Trophy/Rosette
22. Grand Champion Oberhasli Breed	Trophy/Rosette
23. Reserve Champion Oberhasli Breed	Trophy/Rosette
24. Grand Champion Saanen Breed	Trophy/Rosette
25. Reserve Champion Saanen Breed	Trophy/Rosette
26. Grand Champion Sable Breed	Trophy/Rosette
27. Reserve Champion Sable Breed	Trophy/Rosette
28. Grand Champion Toggenburg Breed	Trophy/Rosette
29. Reserve Champion Toggenburg Breed	Trophy/Rosette
30. Grand Champion Overall Dairy Breed	Trophy/Rosette
31. Reserve Champion Overall Dairy Breed	Trophy/Rosette
32. Grand Champion Pygmy Goat	Trophy/Rosette
33. Reserve Champion Pygmy Goat	Trophy/Rosette
34. First Place in All Classes	Rosette

## **Section 17 – Llamas**

Senior Fair Superintendent: No Superintendent

Junior Fair Superintendent: No Superintendent

Date, Time, and Location of Show: No Show in 2026

### **Division 1: Possession Dates**

1. All Llamas must be in possession by April 4<sup>th</sup>, 2026.

### **Division 2: Weight Requirements**

1. There are no weight requirements for Llamas.

### **Division 3: Rules for Llamas**

1. Exhibitors are encouraged to refer to the Paulding County Junior Fair Llama Department Guidelines for specific information about parturition dates, class descriptions, and other general information.
2. Male llamas must be castrated.
3. Llamas are not eligible for the Livestock Sale.

### **Division 4: Judging Divisions**

1. Showmanship

- a. Senior Showmanship
- b. Junior Showmanship
- c. Beginning Showmanship
- d. Pee Wee Showmanship
- e. Champion of Champion Showmanship
- 2. Wool Classes
  - a. Light Wool
  - b. Medium Wool
  - c. Heavy Wool
- 3. Performance Classes
  - a. Obstacle Course
  - b. Costume Class

**Division 5: Awards**

- |                                     |                |
|-------------------------------------|----------------|
| 1. Senior Showmanship               | Trophy/Rosette |
| 2. Junior Showmanship               | Trophy/Rosette |
| 3. Beginning Showmanship            | Trophy/Rosette |
| 4. Champion of Champion Showmanship | Trophy/Rosette |
| 5. Light Wool Class                 | Rosette        |
| 6. Medium Wool Class                | Rosette        |
| 7. Heavy Wool Class                 | Rosette        |
| 8. Obstacle Course                  | Trophy/Rosette |
| 9. Costume Class                    | Trophy/Rosette |

**Section 18 – Sheep**

Senior Fair Superintendent: Bruce Farquhar

Junior Fair Superintendent: Jackson Carnahan

Date, Time, and Location of Show: Wednesday, June 10<sup>th</sup> at 12:00 pm in the Show Arena

**Division 1: Possession Dates**

- |  |                              |
|--|------------------------------|
| 1. Ewe Lamb                                | April 4 <sup>th</sup> , 2026 |
| 2. Yearling Ewe                            | April 4 <sup>th</sup> , 2026 |
| 3. Aged Lamb                               | April 4 <sup>th</sup> , 2026 |
| 4. Ram Lamb                                | April 4 <sup>th</sup> , 2026 |
| 5. Yearling Ram                            | April 4 <sup>th</sup> , 2026 |
| 6. Aged Ram                                | April 4 <sup>th</sup> , 2026 |
| 7. Junior Ewe (Commercial/Crossbred)       | April 4 <sup>th</sup> , 2026 |
| 8. Intermediate Ewe (Commercial/Crossbred) | April 4 <sup>th</sup> , 2026 |
| 9. Senior Ewe (Commercial/Crossbred)       | April 4 <sup>th</sup> , 2026 |
| 10. Market Lamb                            | April 4 <sup>th</sup> , 2026 |

**Division 2: Weight Requirements**

- |  |                       |
|--|-----------------------|
| 1. Ewe Lamb                                | No weight requirement |
| 2. Yearling Ewe                            | No weight requirement |
| 3. Aged Lamb                               | No weight requirement |
| 4. Ram Lamb                                | No weight requirement |
| 5. Yearling Ram                            | No weight requirement |
| 6. Aged Ram                                | No weight requirement |
| 7. Junior Ewe (Commercial/Crossbred)       | No weight requirement |
| 8. Intermediate Ewe (Commercial/Crossbred) | No weight requirement |

- |                                      |                             |
|--------------------------------------|-----------------------------|
| 9. Senior Ewe (Commercial/Crossbred) | No weight requirement       |
| 10. Market Sheep                     | Min. weight 90 lbs. No max. |

**Division 3: Rules for Sheep**

1. All rules in Sections 1 through 11 of this document will be enforced.
2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Sheep Department Guidelines for specific information about lambing dates, class descriptions, and other general information.
3. All Market Sheep must be present at the April weigh-in and tagging event to be exhibited at the Paulding County Junior Fair.
4. The same animal cannot be exhibited in both breeding and market classes.
5. Ewes are permitted to be shown in the market class but must be tagged as a market animal.
6. No rams will be permitted to be shown in market classes.
7. Market Sheep must be shorn 6-8 weeks prior to the fair.
8. Sheep must be dehorned.
9. All sheep will have an approved USDA Scrapie tag recorded. Sheep that do not have a USDA Scrapie tag will not be permitted on the fairgrounds.

**Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship
  - e. Champion of Champion Showmanship
2. Breeding Commercial/Crossbred
  - a. Junior Ewe
  - b. Intermediate Ewe
  - c. Senior Ewe
3. Breeding Purebred (all)
  - a. Ewe Lamb
  - b. Ram Lamb
  - c. Yearling Ewe
  - d. Yearling Ram
  - e. Aged Ewe
  - f. Aged Ram
4. Market Lamb
  - a. Market Lamb

**Division 5: Awards**

- |   |                |
|---|----------------|
| 1. Senior Sheep Showmanship               | Trophy/Rosette |
| 2. Junior Sheep Showmanship               | Trophy/Rosette |
| 3. Beginning Sheep Showmanship            | Trophy/Rosette |
| 4. Champion of Champion Sheep Showmanship | Trophy/Rosette |
| 5. Grand Champion Commercial/Crossbred    | Trophy/Rosette |
| 6. Reserve Champion Commercial/Crossbred  | Trophy/Rosette |
| 7. Grand Champion Purebred                | Trophy/Rosette |
| 8. Reserve Champion Purebred              | Trophy/Rosette |
| 9. Grand Champion Market Lamb             | Trophy/Rosette |
| 10. Reserve Champion Market Lamb          | Trophy/Rosette |

**Section 19 – Swine**

Senior Fair Superintendent: Nolan Johanns

Junior Fair Superintendent: Kayleigh Dunham

Date, Time, and Location of Show: Tuesday, June 9<sup>th</sup> at 6:00 pm in the Show Arena

**Division 1: Possession Dates**

- 1. Market Hog April 4<sup>th</sup>, 2026

**Division 2: Weight Requirements**

- 1. Market Hog Min. weight 190 lbs. No max.

**Division 3: Rules for Swine**

- 1. All rules in Sections 1 through 11 of this document will be enforced.
- 2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Swine Department Guidelines for specific information about farrowing dates, class descriptions, and other general information.
- 3. All swine must be secured by the possession date and tagged by April 4<sup>th</sup>, 2026.
- 4. Only water may be used for grooming. Oil, any substance that appears to be oil, or powder will not be permitted.
- 5. All swine must have a measurable ½ inch of body hair, underline included. Ears and tails may be shorter in length.
- 6. If a third hog is tagged in April it may be brought to the fair to show in the Open Class Senior Fair show. If brought to the fair, it must be sold directly to the packer.
- 7. All swine brough to the fair must go to the packer, either by way of the Saturday Livestock Sale or Direct, no exceptions.

**Division 4: Judging Divisions**

- 1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship
  - e. Champion of Champion Showmanship
- 2. Market Hog
  - a. Market Hog

**Division 5: Awards**

- 1. Senior Swine Showmanship Trophy/Rosette
- 2. Junior Swine Showmanship Trophy/Rosette
- 3. Beginning Swine Showmanship Trophy/Rosette
- 4. Champion of Champion Swine Showmanship Trophy/Rosette
- 5. Grand Champion Market Hog Trophy/Rosette
- 6. Reserve Champion Market Hog Trophy/Rosette
- 7. First Place in Individual Market Classes Plaque/Rosette

**Section 20 – Poultry (Chickens, Ducks, Geese, Turkeys)**

Senior Fair Superintendent: Sarah McCabe and Rebecca Kessler

Junior Fair Superintendent: Seth Rosswurm

Date, Time, and Location of Show: Tuesday, June 9<sup>th</sup> at 1:00 pm in the Poultry Barn

### **Division 1: Possession Dates**

1. Market Chicken
2. Market Duck
3. Market Goose
4. Market Turkey
5. Exhibition Chicken
6. Exhibition Duck
7. Exhibition Goose
8. Peacock

### **Division 2: Weight Requirements**

- |                       |                                    |
|-----------------------|------------------------------------|
| 1. Market Chicken     | Min. weight 3.5 lbs. each. No max. |
| 2. Market Duck        | Min. weight 5 lbs. each. No max.   |
| 3. Market Goose       | Min. weight 10 lbs. each. No max.  |
| 4. Market Hen Turkey  | Min. weight 14 lbs. each. No max.  |
| 5. Market Tom Turkey  | Min. weight 28 lbs. each. No max.  |
| 6. Exhibition Chicken | No weight requirement              |
| 7. Exhibition Duck    | No weight requirement              |
| 8. Exhibition Goose   | No weight requirement              |
| 9. Peacock            | No weight requirement              |

### **Division 3: Rules for Poultry**

1. All rules in Sections 1 through 11 of this document will be enforced.
2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Poultry Department Guidelines for specific information about hatching dates, class descriptions, and other general information.
3. All chickens and turkeys must present either NPIP hatchery paperwork (if the bird is less than 1 year old) or paperwork showing that the bird has had a Pullorum test with a negative result within 60 days prior to the start of the fair.
4. All meat pens must be of the same sex and breed, regardless of species.
5. Handling of birds by anyone (other than the exhibitor or immediate family) after they are in cages is strictly prohibited, except with the permission of the superintendents.
6. It is recommended that youth completing a Market Chicken or Market Turkey project order their animals in a bulk order through the Paulding County Ohio State University Extension Office.
7. Turkey exhibitors should be prepared to show with a cane if participating in Showmanship. The method of showing turkeys will be at the discretion of the judge at the time of the show.

### **Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship

- e. Champion of Champion Showmanship
- 2. Market Classes
  - a. Chicken Meat Pen of Three (same sex)
  - b. Duck Meat Pen of Two (same sex)
  - c. Geese Meat Pen of Two (same sex)
  - d. Turkey Meat Pen of Two (hens only)
  - e. Tom Turkey
- 3. Standard Breeds (entry consists of 1 bird)
  - a. Pullets (less than 52 weeks old)
  - b. Cockerels (less than 52 weeks old)
  - c. Hens (more than 52 weeks old)
  - d. Cocks (more than 52 weeks old)
- 4. Bantam Breeds (entry consists of 1 bird)
  - a. Pullets (less than 52 weeks old)
  - b. Cockerels (less than 52 weeks old)
  - c. Hens (more than 52 weeks old)
  - d. Cocks (more than 52 weeks old)
- 5. Ducks (entry consists of 1 bird)
  - a. Hen (less than 52 weeks old)
  - b. Drake (less than 52 weeks old)
  - c. Aged Hen (more than 52 weeks old)
  - d. Aged Drake (more than 52 weeks old)
- 6. Geese (entry consists of 1 bird)
  - a. Hen (less than 52 weeks old)
  - b. Gander (less than 52 weeks old)
  - c. Aged Hen (more than 52 weeks old)
  - d. Aged Gander (more than 52 weeks old)
- 7. Egg Production (entry consists of 2 birds)
  - a. Pullet Class (2 pullets beginning egg production, approx. 5 months)
  - b. Commercial Hen Class (2 hens in egg production and over 1 year old)
- 8. Peacock (entry consists of 1 bird)
  - a. Peacock
- 9. Pigeon (entry consists of 1 bird)
  - a. Pigeon

#### **Division 5: Awards**

- 1. Senior Showmanship
- 2. Junior Showmanship
- 3. Beginning Showmanship
- 4. Champion of Champion Showmanship
- 5. Grand Champion Exhibition Bird
- 6. Reserve Champion Exhibition Bird
- 7. Grand Champion Chicken Meat Pen
- 8. Reserve Champion Chicken Meat Pen
- 9. Grand Champion Duck Meat Pen
- 10. Reserve Champion Duck Meat Pen
- 11. Grand Champion Geese Meat Pen
- 12. Reserve Champion Geese Meat Pen
- 13. Grand Champion Turkey Meat Pen
- 14. Reserve Champion Turkey Meat Pen
- 15. Grand Champion Tom Turkey

16. Reserve Champion Tom Turkey

**Section 21 – Rabbits**

Senior Fair Superintendent: Sarah McCabe and Rebecca Kessler

Junior Fair Superintendent: Owen Workman

Date, Time, and Location of Showmanship and Breeding Show: Monday, June 8<sup>th</sup> at 12:00 pm in the Rabbit Barn

Date, Time, and Location of Market Show: Wednesday, June 10<sup>th</sup> at 9:00 am in the Rabbit Barn

**Division 1: Possession Dates**

- 1. Breeding Rabbit Classes
  - a. Junior Buck or Doe
  - b. Intermediate Buck or Doe
  - c. Senior Buck or Doe
  - d. Doe and Litter
  - e. Mixed Breed
- 2. Market Rabbit Classes
  - a. Meat Pen of Three (same breed)
  - b. Roaster
  - c. Single Fryer

**Division 2: Weight Requirements**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Breeding Rabbit Classes        |                                   |
| a. Junior Buck or Doe             | No weight requirement             |
| b. Intermediate Buck or Doe       | No weight requirement             |
| c. Senior Buck or Doe             | No weight requirement             |
| d. Doe and Litter                 | No weight requirement             |
| e. Mixed Breed                    | No weight requirement             |
| 2. Market Rabbit Classes          |                                   |
| a. Meat Pen of Three (same breed) | Min. weight 3.5 lbs. Max 5.5 lbs. |
| b. Roaster                        | Min. weight 6 lbs. Max 9 lbs.     |
| c. Single Fryer                   | Min. weight 3.5 lbs. Max 5.5 lbs. |

**Division 3: Rules for Rabbits**

- 1. All rules in Sections 1 through 11 of this document will be enforced.
- 2. Exhibitors are encouraged to refer to the Paulding County Junior Fair Rabbit Department Guidelines for specific information about kindling dates, class descriptions, and other general information.
- 3. All Market Rabbits must have a tag or legible tattoo/marking in their left ear and will be recorded by Department Superintendent. There will be two tagging dates for Market Rabbits: one for Roasters, and one for both Meat Pens and Single Fryers.
- 4. The rabbit show is not an American Rabbit Breeders Association (ARBA), however, ARBA rules will be followed as closely as possible.
- 5. No rabbits will be removed or switched unless permission is granted by the Junior and Senior Fairboards.
- 6. Meat Pens shall consist of three rabbits of the same breed and variety. Broken meat pens must also be of the same variety. A meat pen does not have to come from the same litter.

7. The doe and litter class must have kits between 5-6 weeks of age. The doe must be brought to the fair.
8. The judge, department superintendent, and exhibitor will be the only people allowed in the show area. Parents and other observers will be required to sit in the bleachers/chair areas.
9. Adult questions for judges must wait until the rabbit show is completed.
10. The exhibitor may not lease or borrow rabbits for their project and/or show.
11. The class selected in Fair Entry at the time that entries are due is final. There will be no switching of classes between Roasters and Single Fryers after the Fair Entry registration deadline.
12. There is to be nothing placed on top of the rabbit cages.

#### **Division 4: Judging Divisions**

1. Showmanship
  - a. Senior Showmanship
  - b. Junior Showmanship
  - c. Beginning Showmanship
  - d. Pee Wee Showmanship
  - e. Champion of Champion Showmanship
2. Market Classes
  - a. Meat Pen of Three
  - b. Roaster
  - c. Single Fryer
3. 6 Class Breeds
  - a. Senior Buck
  - b. Senior Doe
  - c. Intermediate Buck
  - d. Intermediate Doe
  - e. Junior Buck
  - f. Junior Doe
4. 4 Class Breeds
  - a. Senior Buck
  - b. Senior Doe
  - c. Junior Buck
  - d. Junior Doe
5. 4 and 6 Class Breeds
  - a. Doe and Litter
  - b. Mixed Breed

#### **Division 5: Awards**

1. Senior Showmanship
2. Junior Showmanship
3. Beginning Showmanship
4. Champion of Champion Showmanship
5. Grand Champion 4 Class Rabbit
6. Best Opposite 4 Class Rabbit
7. Grand Champion 6 Class Rabbit
8. Best Opposite 6 Class Rabbit
9. Best of Breed (in top 6 breeds)
10. Best of Show (all breeds)
11. Best Mixed Breed Rabbit

12. Grand Champion Meat Pen of Rabbits
13. Reserve Champion Meat Pen of Rabbits
14. Grand Champion Roaster Rabbit
15. Reserve Champion Roaster Rabbit
16. Grand Champion Single Fryer Rabbit
17. Reserve Champion Single Fryer Rabbit

## **Section 22 – Dogs**

Senior Fair Superintendent: No Superintendent

Junior Fair Superintendent: Mackenzie Leatherman

Date, Time, and Location of Show: Sunday, June 7<sup>th</sup> at 12:00 pm in the Show Arena

### **Division 1: Possession Dates**

1. All dogs must be in possession of the exhibitor by April 1<sup>st</sup>, 2026, excluding PILOT dogs.

### **Division 2: Weight Requirements**

1. There are no weight requirements for dogs.

### **Division 3: Rules for Dogs**

1. Participants must follow all rules found in the General Dog Show Rules for Ohio 4-H/Ohio State Fair Participation.
2. Participants are required to consult with the Dog Club Advisors when choosing the classes they will be showing at the fair.
3. All dogs participating at the Paulding County Fair must be immunized against Bordetella, Distemper, Adenovirus (Hepatitis), Leptospirosis, Para Influenzas, Parvo Virus, Corona Virus, and Rabies by a licensed, accredited veterinarian.
4. Immunization records from the Veterinarian will be the only proof of vaccination record accepted. Vaccination records are due April 1<sup>st</sup>, 2026.
5. Exhibitors are required to keep their dog on a leash while on the fairgrounds except when participating in the classes in which a leash is not allowed.
6. Dogs must be shown with the proper leash.
7. Females in season will be shown after the other classes on the same day of the show.

### **Division 4: Judging Divisions**

1. Agility
  - a. Standard Class Level 1
  - b. Standard Class Level 2
  - c. Standard Class Level 3
  - d. Jumper Class Level 1
  - e. Jumper Class Level 2
  - f. Jumper Class Level 3
2. Assistance Dog
  - a. Assistance Dog
3. Obedience
  - a. Beginner Novice A
  - b. Beginner Novice B
  - c. Pre-Novice
  - d. Preferred Novice

- e. Novice A
  - f. Novice B
  - g. Graduate Novice A
  - h. Graduate Novice B
  - i. Open A
  - j. Open B
  - k. Graduate Open A
  - l. Graduate Open B
  - m. Utility A
  - n. Utility B
  - o. Brace (2 dogs)
- 4. Rally
    - a. Rally Novice A
    - b. Rally Novice B
    - c. Rally Intermediate A
    - d. Rally Intermediate B
    - e. Rally Advanced A
    - f. Rally Advanced B
    - g. Rally Excellent
  - 5. Showmanship
    - a. Showmanship Junior A (8-11 years old)
    - b. Showmanship Junior B
    - c. Showmanship Intermediate A (12-14 years old)
    - d. Showmanship Intermediate B
    - e. Showmanship Senior A (15-18 years old)
    - f. Showmanship Senior B

**Division 5: Awards**

- 1. A trophy will be awarded to first place in each class.
- 2. A rosette will be awarded to second place in each class.

**Section 23 – Horses**

Senior Fair Superintendent: Francis Saxton

Junior Fair Superintendent: Hannah Griffiths, Mariah Klopfenstein, & Tori Schlatter

Date, Time, and Location of Shows:

Showmanship: Tuesday, June 9<sup>th</sup> at 9:00 am in the Horse Arena

Pleasure and Performance: Thursday, June 11<sup>th</sup> at 9:00 am in the Horse Arena

Contesting: Friday, June 12<sup>th</sup> at 4:00 pm in the Horse Arena

**Division 1: Possession Dates**

- 1. Horses must be in possession of the exhibitor by April 17<sup>th</sup>, 2026.
- 2. All leased horses must have a lease agreement on file with the Paulding County Extension Office no later than April 17<sup>th</sup>, 2026.
- 3. Multi-year horse leases will be required to be submitted annually by the date above.
- 4. All equine must have pictures on file in Fair Entry by the Fair Entry deadline. This will be used as the Horse Identification form.

**Division 2: Weight Requirements**

1. Horses and ponies do not have weight requirements.
2. All horses and ponies must have a minimum Body Condition Score (BCS) of 4 to exhibit at the Paulding County Fair or at the Ohio State Fair.

### **Division 3: Rules for Horses**

1. Horse classes may not be changed after the Fair Entry registration deadline.
2. No equine is permitted outside the areas designated by the Senior Fairboard.
3. If more equine are registered than stalls available, a lottery system will be used to determine stall assignments.
4. All equine must have a current Coggins test.
5. All equine must have been measured to determine height during the Equine Vaccine and Coggins Clinic.
6. Helmets are required. It is the responsibility of the rider and parent(s)/guardian(s) to ensure that the helmet meets requirements, is properly fitted, and is in good condition.
7. All rules and guidelines from the Uniform Rules for 4-H Horse Shows rule book will be enforced, unless there is a county specific rule listed here.
8. No horse project will be allowed to leave the fairgrounds except in the case of emergencies or to earn points for expansion of their 4-H project. The release of the project will be determined by the Junior and Senior Fairboards.
9. Champion of Champion Pleasure will include first and second place winners in Pleasure classes. Horsemanship or Pleasure will be used for work-off and will be chosen by the judge before the Champion of Champion Pleasure Class. The use of a saddle will be optional for work-off in the Champion of Champion Pleasure class.
10. Champion of Champion Contesting will include first and second place winners in Contesting classes. Poles or Barrels will be used for work-off and will be chosen by the judge before the Champion of Champion Contesting class.
11. Champion of Champion Performance will include first and second place winners in Performance classes. Reining or Trail will be used for work-off and will be chosen by the judge before the Champion of Champion Performance class.
12. In Champion of Champion classes, only one horse per rider can be used.
13. Height categories are as follows:
  - a. Pony – 58” and Under
  - b. Horse – Over 58”
14. Stallions may be shown only in production classes and within the same calendar year in which they were foaled.
15. A horse 5 years or younger (except Production division) in the Snaffle Bit Pleasure class may wear a snaffle bit or a bosal bridle. These horses may not have been shown in regular bit classes in the past.
16. Ponies may be shown in either the rider’s age group (Showmanship, Horsemanship, Pleasure) or in Pony (Showmanship, Horsemanship, Pleasure) but not both. Ponies may be entered in all other classes.
17. Horse High Point
  - a. Pleasure and Performance High Point
    - i. All classes that take place on Tuesday and Thursday of the Paulding County Fair will count toward Pleasure and Performance High Point, minus the Ground Roping class.
    - ii. Points will be given to the rider/equine pair.

- iii. Points will be given to first through fifth place. First place in a class will receive five points, second place will receive four points, third place will receive three points, fourth place will receive two points, and fifth place will receive one point.
- iv. In the event of a tie, the Showman of Showmen Equine test will be given to the contestants. The contestant with the highest score on the test will be determined the High Point winner.
- b. Contesting High Point
  - i. All classes that take place on Friday of the Paulding County Fair will count toward Contesting High Point.
  - ii. Points will be given to the rider/equine pair.
  - iii. Points will be given to first through fifth place. First place in a class will receive five points, second place will receive four points, third place will receive three points, fourth place will receive two points, and fifth place will receive one point.
  - iv. In the event of a tie, the Showman of Showmen Equine test will be given to the contestants. The contestant with the highest score on the test will be determined the High Point winner.

#### **Division 4: Judging Divisions**

- 1. Contesting
  - a. Barrels Senior
  - b. Barrels Junior
  - c. Cones and Barrels Senior
  - d. Cones and Barrels Junior
  - e. Key Hole Senior
  - f. Key Hole Junior
  - g. Pole Bending Senior
  - h. Pole Bending Junior
  - i. Speed and Control Senior
  - j. Speed and Control Junior
  - k. Stakes Race Senior
  - l. Stakes Race Junior
- 2. Performance
  - a. Ground Roping Senior
  - b. Ground Roping Junior
  - c. Inhand Trail
  - d. Reining Senior
  - e. Reining Junior
  - f. Ranch Riding Senior
  - g. Ranch Riding Junior
  - h. Trail Senior
  - i. Trail Junior
  - j. Ranch Trail Senior
  - k. Ranch Trail Junior
  - l. Western Riding Senior
  - m. Western Riding Junior
  - n. Versatility (English Equitation, Western Pleasure, Western Riding, Barrels)

3. Pleasure
  - a. Exhibition Self-Determined
  - b. Open Longe Line
4. Pleasure – Driving
  - a. Draft Driving Horse or Pony
  - b. Driving Reinsmanship Horse or Pony
  - c. Open Ground Driving Horse or Pony
  - d. Pleasure Driving Horse or Pony
  - e. Production Two-Year-Old Driving
  - f. Production Yearling Ground Driving
5. Pleasure – English
  - a. Equitation, Horse or Pony (seat optional)
  - b. Equitation, Hunter Over Fences Senior
  - c. Equitation, Hunter Over Fences Junior
  - d. Hunter Hack Senior
  - e. Hunter Hack Junior
  - f. Hunter Over Fences Senior
  - g. Hunter Over Fences Junior
  - h. Hunter Under Saddle Senior
  - i. Hunter Under Saddle Junior
6. Pleasure – Production
  - a. Draft Mare and Foal
  - b. Draft Yearling Halter
  - c. Mare and Foal Production
  - d. Three-Year-Old Production Halter
  - e. Two-Year-Old Production Halter
  - f. Yearling Production Halter
7. Pleasure – Showmanship
  - a. Draft Horse and Pony Showmanship
  - b. Pony Showmanship
  - c. Pony Hunter Showmanship (9-18, 58" and Under)
  - d. Ranch Showmanship Senior
  - e. Ranch Showmanship Junior
  - f. Hunter Horse Showmanship Senior
  - g. Hunter Horse Showmanship Junior
  - h. Western Showmanship Senior
  - i. Western Showmanship Junior
  - j. Pony Western Showmanship (9-18, 58" and Under)
8. Pleasure – Western
  - a. Horse Pleasure Senior
  - b. Horse Pleasure Junior
  - c. Novice Walk Trot (1<sup>st</sup> and 2<sup>nd</sup> year members only)
  - d. Pony Horsemanship
  - e. Pony Pleasure
  - f. Ranch Horsemanship Senior
  - g. Ranch Horsemanship Junior
  - h. Ranch Pleasure Senior
  - i. Ranch Pleasure Junior
  - j. Snaffle Bit Pleasure
  - k. Three-Year-Old Production Western Pleasure Senior
  - l. Three-Year-Old Production Western Pleasure Junior

- m. Two-Year-Old Production Western Pleasure Senior
- n. Two-Year-Old Production Western Pleasure Junior
- o. Western Horsemanship Senior
- p. Western Horsemanship Junior

**Division 5: Awards**

1. Draft Horse and Pony Showmanship	Rosette
2. Pony Showmanship	Rosette
3. Ranch Showmanship Senior	Rosette
4. Ranch Showmanship Junior	Rosette
5. Hunter Horse Showmanship Senior	Rosette
6. Hunter Horse Showmanship Junior	Rosette
7. Western Showmanship Senior	Rosette
8. Western Showmanship Junior	Rosette
9. Champion of Champion Showmanship	Trophy
10. Reserve Champion Showmanship	Trophy
11. Exhibition Self-Determined	Rosette
12. Open Longe Line	Rosette
13. Draft Driving Horse or Pony	Rosette
14. Driving Reinsmanship Horse or Pony	Rosette
15. Open Ground Driving Horse or Pony	Rosette
16. Pleasure Driving Horse or Pony	Rosette
17. Production Two-Year-Old Driving	Rosette
18. Production Yearling Ground Driving	Rosette
19. Equitation, Horse or Pony (seat optional)	Rosette
20. Equitation, Hunter Over Fences Senior	Rosette
21. Equitation, Hunter Over Fences Junior	Rosette
22. Hunter Hack Senior	Rosette
23. Hunter Hack Junior	Rosette
24. Hunter Over Fences Senior	Rosette
25. Hunter Over Fences Junior	Rosette
26. Hunter Under Saddle Senior	Rosette
27. Hunter Under Saddle Junior	Rosette
28. Draft Mare and Foal	Rosette
29. Draft Yearling Halter	Rosette
30. Mare and Foal Production	Rosette
31. Three-Year-Old Production Halter	Rosette
32. Two-Year-Old Production Halter	Rosette
33. Yearling Production Halter	Rosette
34. Draft Horse and Pony Showmanship	Rosette
35. Pony Showmanship	Rosette
36. Ranch Showmanship Senior	Rosette
37. Ranch Showmanship Junior	Rosette
38. Hunter Horse Showmanship Senior	Rosette
39. Hunter Horse Showmanship Junior	Rosette
40. Pony Hunter Showmanship	Rosette
41. Western Showmanship Senior	Rosette
42. Western Showmanship Junior	Rosette
43. Pony Western Showmanship	Rosette
44. Horse Pleasure Senior	Rosette
45. Horse Pleasure Junior	Rosette

46. Novice Walk Trot (1 <sup>st</sup> and 2 <sup>nd</sup> year members only)	Rosette
47. Pony Horsemanship	Rosette
48. Pony Pleasure	Rosette
49. Ranch Horsemanship Senior	Rosette
50. Ranch Horsemanship Junior	Rosette
51. Ranch Pleasure Senior	Rosette
52. Ranch Pleasure Junior	Rosette
53. Snaffle Bit Pleasure	Rosette
54. Three-Year-Old Production Western Pleasure Senior	Rosette
55. Three-Year-Old Production Western Pleasure Junior	Rosette
56. Two-Year-Old Production Western Pleasure Senior	Rosette
57. Two-Year-Old Production Western Pleasure Junior	Rosette
58. Western Horsemanship Senior	Rosette
59. Western Horsemanship Junior	Rosette
60. Champion of Champion Pleasure	Trophy
61. Pleasure High Point	Belt Buckle
62. Reserve Pleasure High Point	Trophy
63. Reserve Champion Pleasure	Trophy
64. Ground Roping Senior	Rosette
65. Ground Roping Junior	Rosette
66. Inhand Trail	Rosette
67. Reining Senior	Rosette
68. Reining Junior	Rosette
69. Ranch Riding Senior	Rosette
70. Ranch Riding Junior	Rosette
71. Trail Senior	Rosette
72. Trail Junior	Rosette
73. Ranch Trail Senior	Rosette
74. Ranch Trail Junior	Rosette
75. Versatility	Silver Tray
76. Western Riding Senior	Rosette
77. Western Riding Junior	Rosette
78. Champion of Champion Performance	Trophy
79. Reserve Champion Performance	Trophy
80. Barrels Senior	Rosette
81. Barrels Junior	Rosette
82. Cones and Barrels Senior	Rosette
83. Cones and Barrels Junior	Rosette
84. Key Hole Senior	Rosette
85. Key Hole Junior	Rosette
86. Pole Bending Senior	Rosette
87. Pole Bending Junior	Rosette
88. Speed and Control Senior	Rosette
89. Speed and Control Junior	Rosette
90. Stakes Race Senior	Rosette
91. Stakes Race Junior	Rosette
92. Champion of Champion Contesting	Trophy
93. Reserve Champion Contesting	Trophy
94. Contesting High Point	Belt Buckle
95. Reserve Contesting High Point	Trophy

## **Section 24 – Clothing**

### **Division 1: Judging**

1. Judging will take place on Tuesday, June 9<sup>th</sup> beginning at 1:00 pm in the Youth Leadership Building.
2. All youth completing a project in this class must also participate in the Style Review, which takes place on Tuesday, June 9<sup>th</sup> at 4:00 pm in the Youth Leadership Building.
3. Judging times will be scheduled and announced by the Paulding County Extension Office. Youth must be present at their scheduled judging time to be eligible for awards and premium.
4. Entries must be displayed in the club booth and at judging based on the requirements stated in the 4-H Project Completion Guide.

### **Division 2: Judging Divisions**

1. Beginning Level
  - a. 407 – Accessories for Teens
  - b. 409 – Sew Fun
  - c. 410 – Designed by Me
  - d. 413 – Sundresses and Jumpers
  - e. 419 – Terrific Tops
2. Intermediate Level
  - a. 411 – Embellish
  - b. 412 – Sew for Others
  - c. 415 – Ready, Set, Sew Active!
  - d. 418 – Loungewear
  - e. 424 – Clothing for Middle School
  - f. 430 – Shopping Savvy
3. Advanced Level
  - a. 406 – Clothes for High School and College
  - b. 408 – Creative Costumes
  - c. 417 – Dress-Up Outfit
  - d. 420 – Outerwear for Anywhere
  - e. 425 – Look Great for Less
  - f. 426 – Clothing for Your Career
  - g. 432M – Sewing and Textiles (non-clothing) Master

### **Division 3: Awards**

1. There will be a first-place trophy awarded in each judging division.
2. A second-place plaque will be awarded in judging divisions where there are five or more total entries.
3. The John and Bernadyne Rogers Memorial Award will be given to one youth based on their excitement about and great effort with the project.
4. Determination of awards will be based on the quality of all projects and not on Junior or Senior status.
5. State Fair qualifiers will be selected according to the Ohio State Fair guidelines for individual projects.
6. The decision of the judge for all grades, award winners, and state fair qualifiers is final.

## **Section 25 – Companion Animal and Veterinary Science**

### **Division 1: Judging**

1. Judging will take place on Friday, June 12<sup>th</sup> beginning at 1:00 pm in the Youth Leadership Building.
2. Judging times will be scheduled and announced by the Paulding County Extension Office. Youth must be present at their scheduled judging time to be eligible for awards and premium.
3. Entries must be displayed in the club booth and at judging based on the requirements stated in the 4-H Project Completion Guide.

### **Division 2: Judging Divisions**

1. Animal Sciences
  - a. 101 – How the Herd Multiplies
2. Companion Animal
  - a. 173 – Horseless Horse
  - b. 200 – All About Dogs
  - c. 201D – You and Your Dog
  - d. 202 – Dog Achievement Program
  - e. 215 – Cavy Project
  - f. 216 – Purr-Fect Pals
  - g. 217 – Climbing Up
  - h. 218 – Leaping Forward
  - i. 220 – Pocket Pets
  - j. 228PE – Pet Rabbit
  - k. 230 – 4-H PetPALS
3. Veterinary Science
  - a. 244 – From Airedales to Zebras
  - b. 245 – All Systems Go!
  - c. 246 – On the Cutting Edge

### **Division 3: Awards**

1. There will be a first-place trophy awarded in each judging division.
2. A second-place plaque will be awarded in judging divisions where there are five or more total entries.
3. Determination of awards will be based on the quality of all projects and not on Junior or Senior status.
4. State Fair qualifiers will be selected according to the Ohio State Fair guidelines for individual projects.
5. The decision of the judge for all grades, award winners, and state fair qualifiers is final.

## **Section 26 – Natural Resources and STEM**

### **Division 1: Judging**

1. Judging will take place on Friday, June 12<sup>th</sup> beginning at 9:00 am in the Youth Leadership Building.
2. Judging times will be scheduled and announced by the Paulding County Extension Office. Youth must be present at their scheduled judging time to be eligible for awards and premium.
3. Entries must be displayed in the club booth and at judging based on the requirements stated in the 4-H Project Completion Guide.

## Division 2: Judging Divisions

1. Natural Resources
  - a. 611 – Explore the Outdoors
  - b. 612 – Geology, Can You Dig It?
  - c. 613 – Exploring Polar Science
  - d. 616 – Water Matters
  - e. 617 – Exploring Ponds
  - f. 620 – Why Trees Matter
  - g. 621 – Ohio Birds
  - h. 622 – Trapping Muskrats in Ohio
  - i. 623 – Outdoor Adventurer Beginning Fishing
  - j. 624 – Outdoor Adventurer Intermediate Fishing
  - k. 641 – Beekeeping
  - l. 644 – Insect Adventures I
  - m. 645 – Insect Adventures II
  - n. 646 – Insect Adventures III
  - o. 651 – Be a Sustainability Hero
  - p. 652 – Farm to Table to Career
  - q. 668 – Field Crops and Forages
  - r. 670 – Canning and Freezing
  - s. 671 – How Does Your Garden Grow
  - t. 673 – Edible Landscapes
  - u. 691 – Grow Your Own Vegetables
  - v. 692 – Growing With the Seasons
2. STEM
  - a. 489 – Microscope Mysteries
  - b. 490 – Science Fun with Dairy Foods
  - c. 493 – Science Fun with Kitchen Chemistry
  - d. 500 – Science Fun with Physics
  - e. 501 – Rockets Away (2-liter Bottles)
  - f. 502 – Science Fun with Flight
  - g. 503 – Rockets Away (Solid Fuel Model Rockets)
  - h. 503M – Solid Fuel Rocketry Master
  - i. 509 – Robotics Essentials
  - j. 512M – Robotics Master
  - k. 517 – Bicycling for Fun
  - l. 527 – Paper Circuits
  - m. 528 – Smart Circuits
  - n. 531 – Science Fun with Electricity
  - o. 540 – Not Just Knots
  - p. 541 – Crank It Up
  - q. 542 – Warm It Up
  - r. 543 – Tune It Up
  - s. 544 – Ready, Set, Mow
  - t. 549 – Young Engineers in Space
  - u. 550 – Young Engineers in Solar Energy
  - v. 552 – Tractor Operations, Gearing Up for Safety
  - w. 553 – Moving Out, Learning About Your Tractor and Farm Machinery
  - x. 554 – Learning More, Learning About Agricultural Tractors and Equipment

- y. 555 – ATV Safety
- z. 573 – Arcs and Sparks
- 3. Shooting Sports
  - a. 630 – Safe Use of Guns
  - b. 631 – Basic Archery
  - c. 751 – Archery (Must be a member of a 4-H Shooting Sports Club)
- 4. Woodworking
  - a. 556 – Measuring Up
  - b. 557 – Making the Cut
  - c. 558 – Nailing It Together
  - d. 559 – Finishing Up
  - e. 560M – Woodworking Master

### **Division 3: Awards**

1. There will be a first-place trophy awarded in each judging division.
2. A second-place plaque will be awarded in judging divisions where there are five or more total entries.
3. The John and Bernadyne Rogers Memorial Award will be given to one youth based on their excitement about and great effort with a Woodworking project.
4. Determination of awards will be based on the quality of all projects and not on Junior or Senior status.
5. State Fair qualifiers will be selected according to the Ohio State Fair guidelines for individual projects.
6. The decision of the judge for all grades, award winners, and state fair qualifiers is final.

## **Section 27 – Family Consumer Sciences**

### **Division 1: Judging**

1. Judging will take place on Thursday, June 11<sup>th</sup> with half of the FCS projects beginning at 9:00 am and the other half of the FCS projects beginning at 1:00 pm in the Youth Leadership Building.
2. Judging times will be scheduled and announced by the Paulding County Extension Office. Youth must be present at their scheduled judging time to be eligible for awards and premium.
3. Entries must be displayed in the club booth and at judging based on the requirements stated in the 4-H Project Completion Guide.

### **Division 2: Judging Divisions**

1. About 4-H
  - a. 91 – Discovering 4-H
2. Career Exploration
  - a. 382 – Am I Ready for Work?
  - b. 386 – You’re Hired!
  - c. 387 – Here, There, Ag Careers Are Everywhere
3. Creative and Leisure Arts
  - a. 442 – Family History Treasure Hunt
  - b. 492A – Cake Decorating Advanced
  - c. 492B – Cake Decorating Beginner
  - d. 492I – Cake Decorating Intermediate
  - e. 496 – My Favorite Things

- f. 497 – Scrapbooking
  - g. 498 – Quilting the Best Better
  - h. 499 – You Can Quilt!
  - i. 584 – Photography Basics
  - j. 585 – Next Level Photography
  - k. 586 – Mastering Photography
  - l. 588 – The Writer in You
  - m. 589M – Photography Master
  - n. 592 – Get Started in Art
  - o. 593 – Seeing Through Graphic Design
  - p. 594 – Knitting It Together
4. Food and Nutrition
- a. Beginning Level
    - i. 459 – Let’s Start Cooking
    - ii. 481 – Everyday Food and Fitness
    - iii. 484 – Snack Attack!
    - iv. 487 – Take a Break for Breakfast
  - b. Intermediate Level
    - i. 461 – Let’s Bake Quick Breads
    - ii. 463 – Sports Nutrition: Ready, Set, Go
    - iii. 472 – Grill Master
    - iv. 475 – Star Spangled Foods
    - v. 477 – Party Planner
    - vi. 485 – Racing the Clock to Awesome Meals
  - c. Advanced Level
    - i. 462 – Yeast Breads on the Rise
    - ii. 467 – Cooking on My Own
    - iii. 469 – Global Gourmet
    - iv. 474 – Beyond the Grill
    - v. 476 – Kitchen Boss
5. Healthy Living
- a. 300 – You’re the Athlete
  - b. 353 – First Aid in Action
  - c. 354 – Medicine Science and Safety
  - d. 355 – Tracking Your Health and Fitness
  - e. 356 – Relationships 101
  - f. 357 – Alcohol and Drug Abuse
  - g. 359 – Your Thoughts Matter
  - h. 360 – Your Feelings Matter
  - i. 434 – Superhero You
6. Home Living
- a. 405 – The Laundry Project
  - b. 491 – It’s My Home
  - c. 494 – Makeover My Space
  - d. 495 – Living on Your Own
7. Leadership and Citizenship
- a. 92 – 4-H Around the Globe
  - b. 370 – Mentoring: Leadership in Action
  - c. 371 – Club Leadership 1
  - d. 373 – My Hands to Larger Service: Teen Leaders Building Our Communities

- e. 375 – Leadership Road Trip: Where Are You Going?
- f. 376 – Pantry Panic
- g. 377 – Finding Your Voice: Public Speaking Made Easy
- h. 378M – Leadership Master
- i. 383 – Club Leadership 2
- j. 385 – Local Government: Answer the Call
- 8. Money Management
  - a. 445 – Exploring Personal Finance
  - b. 446 – Empowering Personal Finance
- 9. Self-Determined
  - a. 365 – Self-Determined (All)

### **Division 3: Awards**

1. There will be a first-place trophy awarded in each judging division.
2. A second-place plaque will be awarded in judging divisions where there are five or more total entries.
3. The John and Bernadyne Rogers Memorial Award will be given to one youth based on their excitement about and great effort with a Food and Nutrition project.
4. Determination of awards will be based on the quality of all projects and not on Junior or Senior status.
5. State Fair qualifiers will be selected according to the Ohio State Fair guidelines for individual projects.
6. The decision of the judge for all grades, award winners, and state fair qualifiers is final.

## **Section 28 – FFA Agricultural Engineering**

### **Division 1: Judging**

1. Judging will take place on Tuesday, June 9<sup>th</sup> beginning at 9:00 am in the Extension Hall.
2. All entries must be entered in Fair Entry by the Fair Entry Registration deadline.
3. Entries in this section are open to FFA members enrolled in high school Agriculture Education in Paulding County.
4. All entries must be from regularly elected and conducted projects by the exhibitor.
5. No more than two entries in any class may be entered by an exhibitor.
6. The judge will not place any entries they deem unworthy.
7. FFA Shop Projects
  - a. The exhibitor must be a due paying FFA member, enrolled in the Agricultural Education class, and have received instruction in an organized shop class taught by an Agricultural Education instructor.
  - b. All Shop Projects will be judged on the following criteria:
    - i. Construction and Workmanship – 50 points
    - ii. Design and Utility – 20 points
    - iii. Finish – 20 points
8. FFA Crop Projects
  - a. Entries in this area must be or have been part of the Agricultural Education student's SAE project during the past year or during the current year.

- b. Entries shall consist of either new crops or old crops.
  - c. New crop entries are crops that have been produced during the current (2026) growing season. Display will consist of 5 stalks of growing crops.
  - d. Old crop entries are crops produced during the 2025 growing season. Display will consist of one gallon of harvested grain.
9. SAE Poster Displays
- a. Displays must consist of a poster that gives a thorough understanding of the member's responsibilities and competencies learned through their SAE program.
  - b. Display must include at least one picture.
  - c. Display may be informational or about the student's individual project.

## **Division 2: Judging Divisions**

1. Carpentry
  - a. Carpentry 1
    - i. Project made by a student during their 1<sup>st</sup> year in an Agricultural Education program.
  - b. Carpentry 2
    - i. Project made by a student during their 2<sup>nd</sup> year in an Agricultural Education program.
  - c. Advanced Carpentry
    - i. Project made by a student during their 3<sup>rd</sup> or 4<sup>th</sup> year in an Agricultural Education program.
2. Metalworking
  - a. Arc Welding 1
    - i. Consists of Arc Welding skills.
    - ii. The following beads must be included:
      1. Butt Weld
      2. Lap Weld
      3. Fillet Weld
      4. All beads must be at least 3 inches in length and displayed on the board.
  - b. Arc Welding 2
    - i. Consists of a project made using Arc Welding skills demonstrated in Arc Welding 1.
    - ii. Project made must have a use.
  - c. MIG Welding 1
    - i. Consists of MIG Welding skills.
    - ii. The following beads must be included:
      1. Butt Weld
      2. Lap Weld
      3. Fillet Weld
      4. All beads must be at least 3 inches in length and displayed on the board.
  - d. MIG Welding 2
    - i. Consists of a project made using MIG Welding skills demonstrated in MIG Welding 1.
    - ii. Project made must have a use.
  - e. Oxy-Acetylene 1
    - i. Consists of Oxy-Acetylene Welding skills.

- ii. The following must be included:
      - 1. A 3-inch lap braze
      - 2. A 3-inch fillet braze
      - 3. An Oxy Tent weld
  - f. Plasma Cutting 1
    - i. The following must be included on one piece of metal:
      - 1. A 3-inch plasma cut
      - 2. A 3-inch 45 degree cut
      - 3. At least a  $\frac{3}{4}$  round hold pierce
- 3. Machinery Maintenance and Repair
  - a. Agriculture Machinery Maintenance/Repair
  - b. Small Engines
- 4. Electricity
  - a. Agricultural Electrification 1
    - i. A project that consists of demonstrating one of the following:
      - 1. Parallel Circuits
      - 2. Series Circuits
      - 3. 2-Way Switch
      - 4. 3-Way Switch
    - b. Advanced Agricultural Electrification
      - i. The project made must have a use.
      - ii. The project must consist of one or more of the skills learned in the Agricultural Electrification 1 project.
- 5. Agronomy/Horticulture
  - a. New Crop Dent Corn
  - b. Old Crop Dent Corn
  - c. Popcorn and Sweet Corn
  - d. New Crop Soybeans
  - e. Old Crop Soybeans
  - f. New Crop Small Grains (Wheat, Oats, or Rye)
  - g. Old Crop Small Grains (Wheat, Oats, or Rye)
  - h. Forages
    - i. Display is to consist of one slice.
  - i. Vegetables
    - i. The exhibit must consist of at least 3 vegetables from a current garden.
  - j. Flowers
    - i. The exhibit must consist of at least 3 varieties of flowers grown in the current garden or flowerbed.
  - k. Silk Floral Design
  - l. Live Floral Design
  - m. Miscellaneous Crop Project
    - i. All crop projects that do not fit in the Agronomy/Horticulture classes listed above.
- 6. SAE Poster Displays
  - a. Placement SAE
  - b. Entrepreneur SAE
  - c. Research SAE
  - d. Exploratory SAE
  - e. Home Improvement SAE
  - f. Agricultural Education SAE

7. Concrete Masonry
  - a. Stepping Stones
  - b. Construction Project
  - c. Landscaping Concrete Project
  - d. Miscellaneous Concrete Project
8. Miscellaneous Shop Projects
  - a. Shop project that does not fit into any other category.
9. Landscape and Turfgrass Management
  - a. Landscape Drawings
  - b. Landscape Construction
  - c. Turfgrass Production
  - d. Nursery and Landscape Management

**Division 3: Awards**

1. Plaques will be awarded to the first-place exhibitor in each division.

**Section 29 – Cloverbuds**

**Division 1: Show and Tell**

1. Cloverbud Show and Tell will take place on Tuesday, June 9<sup>th</sup> at 9:00 am in the Youth Leadership Building.
2. Cloverbud Show and Tell is non-competitive and all participants in Show and Tell will receive a rosette.
3. Cloverbuds must participate in Show and Tell to receive a fair premium.
4. Cloverbuds are encouraged to bring something they completed or learned about during the 4-H year to Show and Tell.
5. Cloverbuds must be represented in the club booth. This could include pictures, a poster, or an item that they completed while participating in the Cloverbud program in their club.

**Section 30 – Junior Fair Parade**

**Division 1: Entries**

1. Any youth organization in Paulding County can enter the parade.
2. Written descriptions of parade entry must be turned in at the time of line-up.
3. Parade line-up will begin at 6:00 pm and will start in front of the Youth Leadership Building.
4. Entries are not to be sponsored by a commercial organization.
5. Participants can either put together a float or walk as a group in the parade.
6. The name of the youth organization or club must be visible on entry.
7. The Junior Fairboard Superintendent will choose two judges.

**Division 2: Awards**

1. First place will receive a \$40 premium
2. Second place will receive a \$25 premium
3. Third place will receive a \$25 premium

**Section 31 – Junior Fair Booth**

**Division 1: 4-H and FFA**

1. All 4-H Clubs and FFA Chapters in Paulding County are required to have a booth at the fair.

2. Booths should exhibit the educational displays that are completed as part of the 4-H or FFA project(s) completed by the members.
3. Animal projects are not required to have a poster; however, it is recommended that all animal projects be represented in the booth in a way determined by the youth.
4. Youth name and project name must be visible on each display.
5. Decorating is allowed and encouraged but must not take away from the display of projects.
6. Wooden display stands are available to hang clothing items.
7. Project books are not acceptable to be used as an educational display and should not be displayed in the booth.
8. Cloverbuds are encouraged to have an exhibit or poster.
9. All booths must be complete with all projects displayed by 10:00 pm on Friday before the opening day of the Paulding County Fair.
10. Booths must be cleared of all items between the hours of 8:00 am and 7:00 pm on the Sunday following the conclusion of the Paulding County Fair. Any items left after this time may be discarded.
11. The Paulding County Junior and Senior Fairboards are not responsible for loss or injury to exhibits.

#### **Division 2: Girl Scouts and Scouting America (Formerly Boy Scouts)**

1. The Girl Scouts and Scouting America consider participation in the Paulding County Fair a privilege and an opportunity to share their accomplishments, interests, and ideals.
2. All exhibits and displays must show high quality in effort, originality, neatness, and the Scouting Program.
3. Every registered Scout Troop residing in Paulding County is eligible to enter.
4. Entry tags must be firmly attached to each exhibit. Tags may be obtained from the Paulding County Ohio State Extension Office.
5. All exhibits must be made by the exhibitor during the current Scout year and must not have been entered for competition in any previous fair.
6. Girl Scout entries are to be made in any of the 4-H program goals or the World of Girl Scouting. Entries will not be in competition with any other entry.
7. Scouting America entries are to be made from the ranks of scouting. The exhibit should be from the current level of the member.
8. All booths must be complete with all projects displayed by 10:00 pm on the Friday before the opening day of the Paulding County Fair.
9. Booths must be cleared of all items between the hours of 8:00 am and 7:00 pm on the Sunday following the conclusion of the Paulding County Fair. Any items left after this time may be discarded.
10. The Paulding County Junior and Senior Fairboards are not responsible for loss or injury to exhibits.

### **Section 32 – Junior Fair Contests**

#### **Division 1: Outstanding Livestocker**

1. Open to all Junior Fair participants in good standing who have not previously won this award.
2. All animal projects are eligible.
3. The applicant must have two or more years of experience with Junior Fair animal projects to apply.

4. The Paulding County 4-H Advisory Committee will conduct interviews for this contest.
5. An award is presented only if the judges deem the applicant as being worthy and meeting the judging criteria.
6. The judging will be based on the following: 40% livestock projects, 40% other projects, and 20% community service.
7. Applications can be found online and are also available in the Paulding County Ohio State Extension Office.
8. Presentation of award will be during the Showman of Showmen Contest.
9. Interviews will be scheduled after the application deadline has passed.
10. No late applications will be accepted.

### **Division 2: Showman of Showmen**

1. Participants in the Showman of Showmen Contest shall be the Champion of Champion winner of the current year from the Beef, Dairy Beef, Dairy, Goat, Horse, Poultry, Rabbit, Sheep, and Swine Departments.
2. Participants will be given a packet of information at the completion of their respective Champion of Champion class.
3. Participants will be asked to take a brief quiz which will be used only in the event of a tie.
4. Participants will be judged by someone qualified in that livestock area.
5. The contest will be divided into eight parts. Beef animals will not be shown.
6. Participants will not show in the class they won in. They will show in all the other animal classes.
7. The winner of the Beef Champion of Champion will not show in the Dairy Beef class.
8. Animals used in the contest will be selected by the Junior Fairboard Superintendents in charge.
9. Each judge will rate the participants on a scale of one to eight, except for Dairy Beef, being on a scale of one to seven, with one being the best.
10. The participant with the fewest total points at the end of the contest will be declared the winner.
11. The order of the contest will be horses, swine, poultry, goats, dairy, sheep, dairy beef, and rabbits.
12. Participants in the contest must notify the Senior Fairboard office by 10:00 am the day following their show of their participation in the contest. Failure to notify by the deadline will result in disqualification from the contest.
13. Participants will not be allowed to show their own animals.
14. If a participant qualifies in more than one species, they will draw to determine the species that will not be shown. In this case, the 2<sup>nd</sup> place Champion of Champion will then move to Showman of Showmen in the species not represented.
15. In the event of a tie, only the scores of the participants involved in the tie will be evaluated.
16. The participant with the best score on the quiz will have one point deducted from their overall score.
17. Once a member wins the Showman of Showmen Contest in a species, they are no longer eligible to compete in showmanship classes with that species.

### **Division 3: Rate of Gain**

1. The Rate of Gain Contest will take place in the following species:

- a. Beef Feeders
  - b. Dairy Beef Feeders
  - c. Dairy Feeders
  - d. Dairy Market Steers
  - e. Goats
  - f. Market Steers
  - g. Sheep
2. The animal must be weighed during tagging to be eligible for the Rate of Gain Contest.
  3. To determine the winner, the scale weight at tagging will be subtracted from the scale weight at fair move-in. This will then be divided by the number of days between tagging and the first day of the fair.
  4. The Rate of Gain winner for each species will receive a trophy.

#### **Division 4: Fair King and Queen**

1. The Royal Court will consist of a maximum of three males and three females.
2. Participants must be between the ages of 14 and 18 as of January 1<sup>st</sup> of the current year.
3. Participants must be enrolled in the youth organization they represent.
4. Participants must complete the Fair King and Queen application which can be found online and are also available in the Paulding County Ohio State Extension Office.
5. Applications must be submitted to the Paulding County Ohio State Extension Office by the due date to be considered.
6. All participants with a completed application will be notified of a specific date and time for their interview. Missing the scheduled interview time will be an automatic disqualification from the contest.
7. All former King and Queen winners are ineligible to compete. Attendants and runners-up are eligible.
8. The Fair King and Queen will preside over all Junior Fair activities and Grandstand activities until the following year's coronation.
9. The Fair King and Queen are expected to attend all Junior Fair functions.
10. The Fair King, Queen, and Court are required to dress appropriately for the occasion they are representing Paulding County at.
11. The selection of the Fair King, Queen, and Court will be based on the application and an interview that will cover the following areas:
  - a. Activities in the organization that they represent
  - b. Activities in church, school, and community
  - c. Leadership ability
  - d. Speaking ability
  - e. Fair interest, knowledge, and participation
  - f. Personality
  - g. Poise and personal appearance
12. Crowning of Fair Royalty will take place at the Junior Fair Coronation Ceremony.
13. The following awards will be given:
  - a. Fair King
  - b. Fair Queen
  - c. Fair King 1<sup>st</sup> Runner-Up
  - d. Fair Queen 1<sup>st</sup> Runner-Up
  - e. Fair King 2<sup>nd</sup> Runner-Up

f. Fair Queen 2<sup>nd</sup> Runner-Up

**Division 5: Junior King and Junior Queen**

1. Participants must be between the ages of 9 and 13 as of January 1<sup>st</sup> of the current year.
2. Participants must be active in a Youth Organization in Paulding County.
3. Participants must complete the Junior King and Junior Queen application which can be found online and are also available in the Paulding County Ohio State Extension Office. Applications must be completed in the handwriting of the participant.
4. Applications must be submitted to the Paulding County Ohio State Extension Office by the due date to be considered.
5. Participants must wear dress clothes to the judging contest (dresses, dress pants, capris).
6. Participants will be expected to answer a question in a microphone.
7. Judges will select winners based on their application and answer to their interview question at the contest.
8. Winners will be announced at the conclusion of the contest.
9. The winners will receive a trophy and sash. In addition, the Junior King will receive a hat, and the Junior Queen will receive a tiara to wear the week of the Paulding County Fair.

**Division 6: Prince and Princess**

1. Participants must be between the ages of 5 and 8 as of January 1<sup>st</sup> of the current year.
2. Participants must be active in a Youth Organization in Paulding County.
3. Participants must complete the Prince and Princess application which can be found online and are also available in the Paulding County Ohio State Extension Office. Applications must be completed in the handwriting of the participant.
4. Applications must be submitted to the Paulding County Ohio State Extension Office by the due date to be considered.
5. Participants must wear dress clothes to the judging contest (dresses, dress pants, capris).
6. Participants will be expected to answer a question in a microphone.
7. Judges will select winners based on their application and answer to their interview question at the contest.
8. Winners will be announced at the conclusion of the contest.
9. The winners will receive a trophy and sash. In addition, the Prince will receive a hat, and the Princess will receive a tiara to wear the week of the Paulding County Fair.

**Division 7: Poster Contest**

1. Posters must be in place by 12:00 pm on Saturday, June 6<sup>th</sup>, 2026.
2. Contestants must be between the ages of 8 and 19, enrolled in 4-H or FFA, registered in Fair Entry for a livestock project, and have the project animal to exhibit at the Paulding County Fair.
3. Posters must be a minimum of 8 ½" x 14". There is no maximum size.
4. Posters must include the following:
  - a. Exhibitor's name
  - b. Name of club or organization

- c. Buyer name(s), company, or general thank you to livestock sale supporters
- 5. Contestants are encouraged to be creative.
- 6. First and Second place winners from each livestock barn will be announced during the show of the specific species.