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| **Paulding County Fair****Entry Form for Open Shows**Dept A- Black Swamp Open Beef ShowdownAA-Market Steer, AB- Beef Heifer, AC Beef Feeder, AD Dairy FeederDept B- Market Goat/SheepBA-Market Goat, BB Market Shee, BC Market Dairy Goat Dept D- Jr Fair Open Swine ShowEntry form must list the required sheep ear tag and official Scrapie ID number**Failure to submit complete entry will result in forfeiture of your premium check!** |
| **Depart** | **Class** | **Lot** | **Birth** **Date** | **Animal tag/Tatoo# & Scrapie tag** | **Describe Entry** | **Fee** |
|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |
|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |
|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |
|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |
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|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |
|  |  |  |  | Tag/Tattoo# R LScrapie ID |  |  |

 **Total Fees\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Animal Owner\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ must be present at show**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_(Cell)\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_**

**DOMESTIC ARTS ENTRY/EXHIBITOR FORM**

**$1.00 ENTRY/EXHIBITOR PER ENTRY ENTRIES FOR DOMESTIC ARTS..**

Located in Grange Hall

Contact person: Sue Miller 419-513-0117

**Paulding County Fair**

**P.O. BOX 222**

**Paulding, Ohio 45879**

**419-399-2961**

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| DEPARTMENT | DIVISION | NUMBER | ARTICLE DESCRIPTION |
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 \*\*\*MUST PURCHASE EXHIBITOR PASS TO EXHIBIT\*\*\*

**Antique Machinery**

**You’ve seen the new and what I can do! Now see the old and hear the stories told!**

**Life in the “Good Ole Days”**

Director in Charge:

Dan Howel Howell: 419-769-1379

Department Rules:

1. Each Exhibitor must purchase an exhibitor ticket
2. Exhibits accepted June 8th, 12:00-5:00
3. Items accepted for display in this department include

Tractors, trucks and machinery made prior to 1970

1. The Paulding County Ag Society will not be liable for

damage or theft.

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_

ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAKE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MODEL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RESTORED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ORIGINAL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_