Department J - Grange
Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

## Department K - Baked Goods

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Baked Goods are to be on disposable containers
6. Best of Show will receive $\$ 10.00$ premium and a rosette.

Division I - Breads

1. Banana Nut Bread 1.50 1.25 1.00
2. Corn Bread 1.50 1.25 1.00
3. Gingerbread 1.50 1.25 1.00
4. Zucchini Bread $1.50 \quad 1.25 \quad 1.00$
5. White $1.50 \quad 1.25 \quad 1.00$
6. Whole Wheat 1.50 1.25 1.00
7. Pecan Roll
$1.50 \quad 1.25 \quad 1.00$
8. Cinnamon Roll
$1.50 \quad 1.251 .00$

Division II - Yeast Breads

1. White $1.50 \quad 1.25 \quad 1.00$
2. Whole Wheat 1.50 1.25 1.00
3. Coffee Cake 1.50 1.25 1.00
4. Cinnamon Rolls $\quad 1.50 \quad 1.25 \quad 1.00$

Division III - Cookies (6 on a 6" plate) - Senior Division

1. Sugar Cookies $1.50 \quad 1.25 \quad 1.00$
2. Butterscotch Cookies 1.50 1.25 1.00
3. Oatmeal Cookies 1.50 1.25 1.00
4. Toll House Cookies 1.50 1.25 1.00
5. M \& M Cookies 1.50 1.25 1.00
6. Brownies $1.50 \quad 1.25 \quad 1.00$
7. Any Nut Cookie $1.50 \quad 1.25 \quad 1.00$
8. Peanut Butter Cookie 1.50 1.25 1.00

Division IV - Cookies (6 on a 6" plate) - Junior Division

1. Sugar Cookies 1.50 1.25 1.00
2. Butterscotch Cookies 1.50 1.25 1.00
3. Oatmeal Cookies 1.50 1.25 1.00
4. Toll House Cookies 1.50 1.25 1.00
5. M \& M Cookies $1.50 \quad 1.25 \quad 1.00$
6. Brownies $1.50 \quad 1.25 \quad 1.00$
$\begin{array}{llll}\text { 7. Any Nut Cookie } & 1.50 & 1.25 & 1.00\end{array}$
7. Peanut Butter Cookie 1.50 1.25 1.00

Division V - Candy (6 pcs on a 6" plate)

1. Any Fudge $1.50 \quad 1.25 \quad 1.00$


## Department L - Canned Goods

```
Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive
premium. Exhibits released from building on Sunday, June 16, 2024 from
9:00 am until 12:00 noon.
Each entry will be $1.00 per entry and must go through the secretary's
office and receive a tag for each entry. Tags are to be attached to
entry when they are brought in.
Department guidelines:
1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until
12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Best of Show will receive $10.00 premium and a rosette.
Division I - Canned Goods
1. Jams and Jellies 1.50 1.25 1.00
2. Salsa and Sauces 1.50 1.25 1.00
3. Any Fruit 1.50 1.25 1.00
4. Pickles 1.50 1.25 1.00
5. Any Vegatable 1.50 1.25 1.00
6. Any Juice 1.50 1.25 1.00
7. Meats 1.50 1.25 1.00
```


## Department M - Needlework

Superintendent - Sue Miller 419-203-0316
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Premium will not be awarded if considered unworthy of an awared, even
if it is the only entry in the class.
6. Tags shall be secured to the item with safety pin.
7. Best of Show will receive $\$ 10.00$ premium and a rosette.

Division I - Quilts and Comforters

1. Applique

| 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |

Division II - Pillows

1. Crocheted 1.50 1.25 1.00
2. Pieced 1.50 1.25 1.00
3. Applique $1.50 \quad 1.25 \quad 1.00$
4. Cross Stitch
5. Quilted
6. Embroidery
7. Candle Wicking
$1.50 \quad 1.25 \quad 1.00$
8. Embroidery
$1.50 \quad 1.25 \quad 1.00$
9. Hand Quilted
10. Patchwork
11. Comforter (Hand Tied)
$1.50 \quad 1.25 \quad 1.00$
12. Machine Quilted
13. Any Crib Quilt
$1.50 \quad 1.25 \quad 1.00$
14. Crewel Embroidery
1.50
$1.25 \quad 1.00$
$1.50 \quad 1.25 \quad 1.00$
15. Needlepoint $1.50 \quad 1.25 \quad 1.00$

Division III - Baby Items

1. Sewn $1.50 \quad 1.251 .00$
2. Crocheted 1.50 1.25 1.00
3. Knitted 1.50 1.25 1.00

Division IV - Knit, Crocheted, tat

1. Afgan
2. Baby Item 1.50 1.25 1.00
3. Doily $1.50 \quad 1.25 \quad 1.00$
4. Child - Fleece Blanket 1.50 1.25 1.00
5. Adult - Fleece Blanket 1.50 1.25 1.00
6. Lap Robes 1.50 1.25 1.00
7. Prayer Shawl 1.50 1.25 1.00

## Department N - Machine Sewing

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Premium will not be awarded if considered unworthy of an awared, even if it is the only entry in the class.
6. Tags shall be secured to the item with safety pin.
7. Best of Show will receive $\$ 10.00$ premium and a rosette.

## Department O - Hobbies and Crafts

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Best of Show will receive $\$ 10.00$ premium and a rosette.

Division I - Dolls

1. Small Doll completely dressed 1.50 1.25 1.00
2. Large Doll completely dressed 1.50 1.25 1.00
3. Rag Doll 1.50 1.25 1.00
4. Prettiest Doll 1.50 1.25 1.00

Division II - Handcrafts

1. Child's toy $1.50 \quad 1.25 \quad 1.00$
2. Christmas 1.50 1.25 1.00
3. Easter $1.50 \quad 1.25 \quad 1.00$
4. 4th of July $\quad 1.50 \quad 1.25 \quad 1.00$
5. Halloween
$1.50 \quad 1.25 \quad 1.00$
6. Thanksgiving
$1.50 \quad 1.25 \quad 1.00$
7. Kleenez Box Cover
8. Ceramics
$1.50 \quad 1.25 \quad 1.00$

Division III - Collections
Shelf Display of 4-6 items

1. Cups and Saucers 1.501 .251 .00
2. Salt and Pepper Sets 1.50 1.25 1.00
3. Match Box Cars
4. Match Box Cars
5. Angels
6. Sports
$\begin{array}{lll}1.50 & 1.25 & 1.00\end{array}$
$1.50 \quad 1.25 \quad 1.00$
7. Banks
8. toys
9. Shot Glasses
10. Tea Sets
11. Cookie Jars
$1.50 \quad 1.25 \quad 1.00$
$\begin{array}{lll}1.50 & 1.25 & 1.00\end{array}$
$\begin{array}{lll}1.50 & 1.25 & 1.00\end{array}$
$1.50 \quad 1.25 \quad 1.00$
$1.50 \quad 1.25 \quad 1.00$
12. Tractors
$1.50 \quad 1.25 \quad 1.00$
13. Stuffed Animals $\quad 1.50 \quad 1.25 \quad 1.00$
14. Any not listed 1.501 .251 .00

Division IV - Scrapbooking
$\begin{array}{llll}\text { 1. Heritage } & 1.50 & 1.25 & 1.00\end{array}$

| 2. Vacation | 1.50 | 1.25 | 1.00 |  |
| :--- | :--- | :--- | :--- | :--- |
| 3. Tragedy | 1.50 | 1.25 | 1.00 |  |
| 4. Family | 1.50 | 1.25 | 1.00 |  |
| 5. Wedding | 1.50 | 1.25 | 1.00 |  |
| 6. Patriotic Event | 1.50 | 1.25 | 1.00 |  |
| 7. Creative Cover (judged on cover only) | 1.50 |  | 1.25 | 1.00 |
| 8. Music | 1.50 | 1.25 | 1.00 |  |
| 9. John Paulding Days | 1.50 | 1.25 | 1.00 |  |
| 10. Fall Festival | 1.50 | 1.25 | 1.00 |  |
| 11. Payne Days | 1.50 | 1.25 | 1.00 |  |
| 12. Grover Hill Summerfest | 1.50 | 1.25 | 1.00 |  |
| 13. Oakwood Homecoming | 1.50 | 1.25 | 1.00 |  |

## Department P - Photography

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. All pictures must be framed.
6. Best of Show will receive $\$ 10.00$ premium and a rosette

Division I - Amatuer

| 1. Nature Scene | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- |
| 2. Portrait (Single Person) | 1.50 | 1.25 | 1.00 |
| 3. Animal | 1.50 | 1.25 | 1.00 |
| 4. Winter Wonderland | 1.50 | 1.25 | 1.00 |
| 5. Sunset | 1.50 | 1.25 | 1.00 |
| 6. Paulding County Fair | 1.50 | 1.25 | 1.00 |
| 7. Past Court House | 1.50 | 1.25 | 1.00 |
| 8. Holiday | 1.50 | 1.25 | 1.00 |
| 9. Any black and White | 1.50 | 1.25 | 1.00 |
| 10. Motion/Action | 1.50 | 1.25 | 1.00 |
| 11. 1st Day of School | 1.50 | 1.25 | 1.00 |
| 12. Paulding Jail | 1.50 | 1.25 | 1.00 |
| 13. Old Glory | 1.50 | 1.25 | 1.00 |
| 14. Day on the Farm | 1.50 | 1.25 | 1.00 |
| 15. Storms | 1.50 | 1.25 | 1.00 |
| 16. Old Schools | 1.50 | 1.25 | 1.00 |
| 17. Safety | 1.50 | 1.25 | 1.00 |
| 18. Canals | 1.50 | 1.25 | 1.00 |
| 19. Churches | 1.50 | 1.25 | 1.00 |

Divison II - Professional

| 1. Nature Scene | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- |
| 2. Portait (single person) | 1.50 | 1.25 | 1.00 |
| 3. Animal Domestic | 1.50 | 1.25 | 1.00 |
| 4. Silhouette | 1.50 | 1.25 | 1.00 |
| 5. Animal Wild | 1.50 | 1.25 | 1.00 |
| 6. Sunset/Sunrise | 1.50 | 1.25 | 1.00 |
| 7. In Motion | 1.50 | 1.25 | 1.00 |
| 8. Any Black and White | 1.50 | 1.25 | 1.00 |

## Department Q - Antiques

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. No dealer will be allowed entry.
6. Exhibits will be kept under lock, however, the Fair Board will not be liable for any theft or damage.
7. For the education and interest of the public, if you know any
pertinent information such as name, maker, date, history, please put information on a $3 x 5$ or $4 x 6$ card to be displayed with the entry.
8. Best of Show will receive $\$ 10.00$ premium and a rosette.

| 1. Unusual Piece | 1.50 | 1.25 | 1.00 |
| :---: | :---: | :---: | :---: |
| 2. Any item | 1.50 | 1.25 | 1.00 |
| Division II - Carnival Glass |  |  |  |
| 1. Any Color | 1.50 | 1.25 | 1.00 |
| Division III - China |  |  |  |
| 1. any entry | 1.50 | 1.25 | 1.00 |
| Division IV - Glass |  |  |  |
| 1. Any entry | 1.50 | 1.25 | 1.00 |
| Division V - Collections and sets |  |  |  |
| 1. Metal Kitchen Utensils | 1.50 | 1.25 | 1.00 |
| 2. Canning Jars | 1.50 | 1.25 | 1.00 |
| 3. Bottles | 1.50 | 1.25 | 1.00 |
| 4. Unusual Item | 1.50 | 1.25 | 1.00 |
| 5. Lemon Juicer | 1.50 | 1.25 | 1.00 |
| 6. Sale and Pepper | 1.50 | 1.25 | 1.00 |
| 7. Sugar Bowl | 1.50 | 1.25 | 1.00 |
| 8. Hand Mixer | 1.50 | 1.25 | 1.00 |
| Division VI - Single Specimen Antiques |  |  |  |
| 1. Brass Bell | 1.50 | 1.25 | 1.00 |
| 2. Farm Single tool | 1.50 | 1.25 | 1.00 |
| 3. Games | 1.50 | 1.25 | 1.00 |
| 4. Woodworking tool | 1.50 | 1.25 | 1.00 |
| 5. Butter Churn | 1.50 | 1.25 | 1.00 |
| 6. Lunch Box | 1.50 | 1.25 | 1.00 |
| 7. German Mugs | 1.50 | 1.25 | 1.00 |
| 8. Clothing | 1.50 | 1.25 | 1.00 |


| 9. Military toolbox | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- |
| 10. Leather Work | 1.50 | 1.25 | 1.00 |
| 11. Dolls | 1.50 | 1.25 | 1.00 |
| 12. Garden tool | 1.50 | 1.25 | 1.00 |
| 13. Mechanics tool | 1.50 | 1.25 | 1.00 |
| 14. Lincoln Logs | 1.50 | 1.25 | 1.00 |
| 15. Nuzzles | 1.50 | 1.25 | 1.00 |
| 16. Bells | 1.50 | 1.25 | 1.00 |
| 17. Children's books | 1.50 | 1.25 | 1.00 |
| 18. Hymn Books | 1.50 | 1.25 | 1.00 |
| 19. School Letters | 1.50 | 1.25 | 1.00 |
| 20. German Ash tray | 1.50 | 1.25 | 1.00 |

## Department S - Flowers

Superintendent - Sue Miller 419-513-0117
Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Live single specimens need to be in a bottle or cup with water.
6. Dried, painted, natural material, artificial flower and/or foliage
can be used in arrangements
7. Commercially grown material may be used in arrangements.
8. Classes are open to arranger's interpretation, however, where specific details are noted, it must be included to be considered for judging.
9. Best of Show will receive $\$ 10.00$ premium and a rosette

Division I - Artistic Arrangement

| 1. | 4-H | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- | :--- |
| 2. Graduation Day (use school colors | 1.50 | 1.25 | 1.00 |  |
| 3. God Bless America (use Red, White, Blue) | 1.50 | 1.25 | 1.00 |  |
| 4. Summer Fun | 1.50 | 1.25 | 1.00 |  |
| 5. FFA | 1.50 | 1.25 | 1.00 |  |
| 6. Winter Wonderland | 1.50 | 1.25 | 1.00 |  |
| 7. Country Life | 1.50 | 1.25 | 1.00 |  |

Division II - Specimens

1. HT Rose - Red

| 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.00 |
| 1.50 | 1.25 | 1.0 |
| 1.50 | 1.25 | 1.00 |

Division III - Houseplants

| 1. African Violet - single any color | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- | :--- |
| 2. African Violet - double any color | 1.50 | 1.25 | 1.00 |
| 3. Any flowering plant | 1.50 | 1.25 | 1.00 |
| 4. Any vining plant | 1.50 | 1.25 | 1.00 |
| 5. Cacti or Succulent Garden | 1.50 | 1.25 | 1.00 |
| 6. terrarium Garden | 1.50 | 1.25 | 1.00 |
| 7. Potted Herbs | 1.50 | 1.25 | 1.00 |
| 8. Fern | 1.50 | 1.25 | 1.00 |


| 9. any foliage plant | 1.50 | 1.25 | 1.00 |
| :--- | :--- | :--- | :--- |
| 10. Geranium, any color | 1.50 | 1.25 | 1.00 |
| 11. Fairy Garden | 1.50 | 1.25 | 1.00 |
| 12. Christmas Cactus | 1.50 | 1.25 | 1.00 |
| 13. Aloe Plant | 1.50 | 1.25 | 1.00 |

Exhibits must be in place by 12:00 pm, Saturday, June 8, 2024 to receive premium. Exhibits released from building on Sunday, June 16, 2024 from 9:00 am until 12:00 noon.

Each entry will be $\$ 1.00$ per entry and must go through the secretary's office and receive a tag for each entry. Tags are to be attached to entry when they are brought in.

Department guidelines:

1. Open competition
2. Entries will be released on Sunday, June 16, 2024 from 9:00 am until

12 Noon
3. Entries removed early/without permission will forfeit premiums.
4. Make entries to the Fair Board Secretary Office
5. Best of Show will receive $\$ 10.00$ premium and a rosette in both gardening and farm crops.

| 1. Potatoes | 1.50 | 1.25 | 1.00 |
| :---: | :---: | :---: | :---: |
| 2. Onions | 1.50 | 1.25 | 1.00 |
| 3. Peppers | 1.50 | 1.25 | 1.00 |
| 4. Radishes | 1.50 | 1.25 | 1.00 |
| 5. Cucumbers | 1.50 | 1.25 | 1.00 |
| 6. tomatoes | 1.50 | 1.25 | 1.00 |
| 7. Peas | 1.50 | 1.25 | 1.00 |
| 8. Lettuce | 1.50 | 1.25 | 1.00 |
| 9. Rhubarb | 1.50 | 1.25 | 1.00 |
| 10. Spinach | 1.50 | 1.25 | 1.00 |
| 11. Asparagus | 1.50 | 1.25 | 1.00 |
| Division II - Crops |  |  |  |
| 1. Soybeans | 1.50 | 1.25 | 1.00 |
| 2. Field Corn | 1.50 | 1.25 | 1.00 |
| 3. Wheat | 1.50 | 1.25 | 1.00 |
| 4. Oats | 1.50 | 1.25 | 1.00 |
| 5. Hay | 1.50 | 1.25 | 1.00 |
| 6. Straw | 1.50 | 1.25 | 1.00 |

