**Application for Vendor Space – FOOD VENDOR**

**2023 Paulding County Fair – Paulding County Agricultural Society**

**June 10-17, 2023**

**Austin Conlon – 419-796-8082**

**pauldingcountymidway@gmail.com**

**This is an application only and does NOT constitute an agreement or contract; neither does it represent an offer of space at the Paulding County Fair. Signed contract and deposit are required. Deposits are only accepted with signed contracts. Paulding County Agricultural Society reserves the right to accept or reject any/all requests.**

Name of Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All Vendors must be installed prior to Saturday, June 10, 2023, at 8:00 am.

List what you would like to sell in your unit. Can add separate sheet with all information.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **INCLUDE PICTURE OF YOUR UNIT**
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Space Size

Frontage\_\_\_\_\_\_\_\_\_\_\_

Depth\_\_\_\_\_\_\_\_\_\_\_\_\_

MIDWAY

Size and Orientation: Please mark all serving windows plus the LENGTH and WIDTH of each trailer including any non-removable hitch. Include the open wings and/or awnings.

First 10 ft frontage are $100 with each additional 5 ft being $20. Spaces must be rented in minimum of 10 ft space and increase by 5 ft increments.

Space: $100 + \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ A.\_\_\_\_\_\_\_\_\_\_\_

It is the responsibility of the vendor to keep the above information current. Applications kept on file for this year only. Food vendors are required to have at fair time a current ***Certificate of Liability Insurance*** and proof of a ***valid food service license***.

Stock Truck - $50 NOTE: Stock Trucks are vehicles for stock, not for living quarters. All living quarters will be moved to camping area. B.\_\_\_\_\_\_\_\_\_\_\_

Electrical Requirements (includes vending and stock trailers) C.\_\_\_\_\_\_\_\_\_\_\_

110 - $60 per hookup

220 - $75 per hookup

Camping $80 NOTE: Dogs are allowed. Must be always kept on leash and not allowed in restricted areas near the barns. Also, camping spots will be marked and vendors must be in assigned camping spot.

Number of spaces\_\_\_\_\_\_\_\_ D.\_\_\_\_\_\_\_\_\_\_\_

Electric for Camping

110 20 AMP\_\_\_\_\_\_\_\_ $20

110 30 AMP\_\_\_\_\_\_\_\_ $30 E.\_\_\_\_\_\_\_\_\_\_\_

Water for Camping

Constant Connection \_\_\_\_\_\_\_\_ $25 F.\_\_\_\_\_\_\_\_\_\_\_

Filling tanks FREE

Oil Disposal\_\_\_\_\_\_\_\_\_\_$25 G.\_\_\_\_\_\_\_\_\_\_\_

Vehicle Passes

Each vendor will be given 2 vendor parking passes that will permit those vehicles on the fairgrounds.

Each vendor may purchase additional parking passes for $25 each and these vehicles must be parked in designated parking areas.

Additional parking passes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ x $25 H.\_\_\_\_\_\_\_\_\_\_\_

Register a golf cart for use during the fair. (See rules and regulations attached to application).

Side by Sides and other ATVs are NOT AUTHORIZED for vendors to bring.

$50 and must have proof of insurance submitted before the fair. Must have vendor golf cart pass always displayed. Must keep vendor golf carts off midway between 10:00 am and 9:00 pm. I.\_\_\_\_\_\_\_\_\_\_\_

**TOTAL COST (Sum of Lines A-I) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

NO PAYMENT IS TO BE MADE WITH THIS APPLICATION. A DEPOSIT WILL BE REQUESTED WITH THE CONTRACTS WHEN THEY ARE SENT OUT MARCH 1, 2023.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return to: **Paulding County Agricultural Society**

**PO Box 222**

**Paulding, OH 45879**

**APPLICATIONS RECEIVED BY February 28, 2023 GET PRIORITY OVER LATER APPLICANTS**

**WILL NOT ACCEPT APPLICATIONS ANY LATER THAN April 1, 2023**